

THIS INSTRUMENT WAS PREPARED BY:
Tammy Melvin
as an employee of
SOUTH STATES MORTGAGE CORPORATION
1108 East Park Drive, Suite 100
Birmingham, Alabama 35235

1222

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That South States Mortgage Corporation,
a corporation, for value received to it in hand paid by SOUTHTRUST MORTGAGE
CORPORATION does hereby grant, bargain, sell and convey and
assign unto SOUTHTRUST MORTGAGE CORPORATION, all its right, title
and interest in and to a certain mortgage executed to it by John T. Langley, and wife,
Sarah J. Langley, on the 24th day of July, 1989, and
recorded in Real Volume 249, Page 190, of the records of the
Probate Office of Shelby County, Alabama; and, together with the debt
secured thereby and all right, title and interest in and to the property
therein described.

IN WITNESS WHEREOF, South States Mortgage Corporation, an Alabama Corporation,
has caused this conveyance to be signed by Larry R. Hillard, its Senior Vice
President, and attested by James R. Tarrant, III, its Secretary, (and its
corporate seal to be hereto affixed), this the 24th day of July, 1989.

SOUTH STATES MORTGAGE CORPORATION

BY:

LARRY R. HILLARD

ITS: SENIOR VICE PRESIDENT

ATTEST:

BY: James R. Tarrant, III

ITS: SECRETARY

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in
said State, hereby certify that Larry R. Hillard, whose name as Senior Vice
President of South States Mortgage Corporation, a corporation, is signed to the
foregoing conveyance, and who is known to me, acknowledged before me on this
day, that, being informed of the contents of this conveyance, he, as such officer
and with full authority, executed the same voluntarily for and as the act of
said corporation.

Given under my hand and official seal, this the 24th day of July, 1989.

Tammy D. Melvin
NOTARY PUBLIC

My Commission Expires: 3-7-92

Courtney Mason

RECORDING FEES

Recording Fee	\$ <u>2.50</u>
Index Fee	<u>3.00</u>
TOTAL	<u>5.50</u>

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JUDGE OF PROBATE

BOOK 249 PAGE 195