This instrument was prepared by  (Name) Courtney H. Mason, Jr.	<b></b>	end Tax Nodee To: Cameron Development Co
PO Box 360187 (Address)Birmingham, AL35236-0187		Fairfield, Alabama 35064
WARRANTY DEED-	1771	LAND TITLE COMPANY OF ALABAMA
STATE OF ALABAMA SOUNDER NOW AT	ll men by the	se presents:
SHELBY COUNTY	and NO/100th	e (\$16.000.00)
That in consideration of Sixteen thousand	and No/Tooti	18 (410,000.00)
	n hand paid by th	se grantee herein, the receipt whereof is acknowledged, I
J. B. Monzella, Jr.	-	•
(herein referred to as grantor, whether one or more)  Cameron Development		sell and convey unto
(herein referred to as grantee, whether one or more SHELBY	), the following ( County	lescribed real estate, situated in r. Alabams, to-wit:
		•
Lot 12, Block 3 according to the	Sligner of Car	ier Cove. Phase III as
recorded in Map Book 10, page 34 County, Alabama.	in the Proba	te Office of Shelby
Subject to existing easements, re	strictions,	set-back lines, rights of way,
limitations, if any, of record.	•	
문 This property is not homestead pr	oper <b>ty as de</b>	fined by the Code of Alabama.
<b>⊅</b>		
<b>5</b>		) Deed Tax \$ 16.00
<b>8</b> 69 <b>8</b>		1. Deed Tax \$ 16.00 2. Mtg. Tax
<b>~</b>		3. Resording Fee 4:50 4. Indexing Fee 3:50
		4. Indexing Fac
		TOTAL AZ.SO
? TO HAVE AND TO HOLD to the said grantes, his, I	her or their heirs	and assigns forever.
And I (we) do for myself (ourselves) and for my their heirs and assigns, that I am (we are) lawfully a unless otherwise noted above; that I (we) have a good heirs, executors and administrators shall warrant as against the lawful claims of all persons.  IN WITNESS WHEREOF, I have hereun	(our) heirs, executed selsed in fee simple right to sell and and and defend the same	ors, and administrators covenant with the said GRANTEES, of said premises; that they are free from all encumbrances, convey the same as aforesaid; that I (we) will and my (our) se to the said GRANTEES, their heirs and assigns forever.  My hands(s) and seal(s), this 27
lay of July		
		$\Lambda \wedge \Lambda \sim \Lambda$
.u.s. 31	(Seal)	4 10 Mongella A (Seal)
89 MG-2 MB: 37	(	J. B. Monzella, Jr. (Seal)
		(Seal)
··· ··································	, 	
SHELBY COUNTY		meral Acknowledgment
the undersigned	alla Ir.	Notary Public in and for said County, in said State,
de :and to the for	PARALINE FORVAYARS	a. and who allowin to intel manner
on this day, that, being informed of the contents of on the day the same bears date.	the conveyance	July 10, 19 89
	وينين. وچوني مان مان	3-9-91 Notary Public