STATE OF ALABAMA

1722A-

This instrument prepared by: ASSIGNMENT OF MORTGAGE Debbie Norris National Heritage Mtg. Corp. P.O. Box 12264 Birmingham, Al 35202-2264 06-04232-01

JEFFERSON COUNTY }
KNOW ALL MEN BY THESE PRESENTS, that NATIONAL HERITAGE MORTGAGE CORPORATION, a
corporation, for value received to it in hand paid by Empire of America Realty
Credit Corp. hereinafter called Assignee, does hereby grant,
bargain, sell and convey and assign unto the said Assignee that certain mortgage
executed to it by Johnny R. Wade and wife, Sandra L. Wade
and recorded in Volume *** , Page *** , of the records of the Probate Court
of Shelby County, Alabama together with the debt secured thereby and
all rights, title and interest in and to the property therein described, without re-
course against the said NATIONAL HERITAGE MORTGAGE CORPORATION.
IN WITNESS WHEREOF, NATIONAL HERITAGE MORIGAGE CORPORATION, has caused this
conveyance to be signed by Anita L. Seidenfaden, Vice President on the <u>5th</u>
day of May 19 89 First Recording May 4, 1989 Book 237 Page 269 Second Recording May 16, 1989 Book 238 Page 721
B WINDOWS PERS
NATIONAL HERITAGE MORTGAGE CORPORATION
Cent 400
TOTAL. 7.50 BY Anita L. Seidenfaden-Vice President
AFTEST:
71 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -
Nancy L. New-Assistant Secretary
STATE OF ALABAMA)
JEFFERSON COUNTY)
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I, the undersigned, A Notary Public in and for said Star of NATIONAL HERITAGE certify that Sandra L. Wade, whose name as Senior Vice President MORTGAGE CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily , 19<u>89</u> -

for and as the act of said corporation. Given under my hand and official seal this 5th day of

EXPIRATION

May

Gail W. Burton.

PUBLIC