

10-122959
STATE OF ALABAMA
JEFFERSON COUNTY

1753

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, Roy H. Dobbs and wife Phyllis H. Dobbs
did heretofore execute a mortgage to SouthStates Mortgage Corporation
which said mortgage is recorded in Volume 130 Page 155, Probate Office of Shelby
County, Columbiana, Alabama, and

WHEREAS, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION purchased said mortgage from the mortgagee, transfer of which is recorded in Volume 130, Page 160 in the Office of the Judge of Probate of Shelby County, Columbiana, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW THEREFORE, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused these presents to be executed this 14th day of July, 1989.

1. Doc. Tax \$ _____
2. Mig. Tax _____
3. Recording Fee 2.50
4. Indexing Fee 3.00
TOTAL 6.50

89 AUG -1 PM 5:30

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

By

Its

James F. Gatlin
Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that James F. Gatlin, whose name as Vice President of the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 14th day of July, 1989.

Notary Public

This instrument was prepared by Jeri Melton of City Federal Savings & Loan Association, 2030 Second Avenue, North, Birmingham, Alabama.