LOAN NUMBER: 1943--MCCANN

1679.

MORTGAGE **ASSIGNMENT**

STATE OF ALABAMA) .			
COUNTY OF JEFFERSO	ON_)	·		
For valuat	ole consideration in hand	d paid to the undersigned	Liberty	
Mortgage Corporati	on, the receipt whereof	is hereby acknowledged,	the under-	
signed does hereby	grant, bargain, sell, co	onvey and assign unto	<u> </u>	
BancBoston Mortga	ge Corporation	·	<u>.</u>	
that certain morts	gage executed by Jerry	Blanche McCann, an unmarr	ied man	
		te of the $\frac{31st}{}$ day of $\frac{Ju}{}$		
1989, and records	ed in Book 248	Page 846, of the 1	mortgage	
	fice of the Judge of Pro	7 . E E	County,	
Alabama, together	with the debt thereby s	ecured and the property t	herein	
described.			,	
IN WITNES	S WHEREOF, the undersign	ed has caused this instru	ment to be	
executed on the	31st day of July	, 19_89		•
	89 AUG - 1 AM 10: 42	By: Mitchell W. Alverson, It		·
STATE OF ALABAMA	JUBUS OF PROBATE	Witchell M. Winesport in	Recording Fee index Fee	ING FEE 2.50 3.00

248 PAGE 850 **B**50K

TOTAL

3.00

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 31st day of July

My Commission Expires: 6/5/92

_, employee of This instrument was prepared by: Fran Slovensky Liberty Mortgage Corporation, 500 Century Park South, Suite 100 Courture Haron Birmingham, Alabama 35226.