

This form furnished by:

**Cahaba Title, Inc.**

Riverchase Office  
(205) 988-5600

Eastern Office  
(205) 833-1571

1740

This instrument was prepared by:

(Name) VALLEYDALE REALTY CO.

(Address) 4525 VALLEYDALE RD.

BIRMINGHAM, ALABAMA, 35242

Send Tax Notice to:

(Name) HARRY D. HORTON

(Address) 2640 CREEKVIEW DRIVE

HOOVER, ALABAMA, 35216

**CORPORATION FORM WARRANTY DEED**

STATE OF ALABAMA

SHELBY

COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of THIRTY THREE THOUSAND NINE HUNDRED AND NO/100 ---- (\$33,900.00) DOLLARS  
to the undersigned grantor, JAMESWOOD DEVELOPMENT INC. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presentes, grant, bargain, sell and convey unto H. D. H. CONSTRUCTION CO., INC.

(herein) referred to as GRANTEE, whether one or more), the following described real estate, situated in

SHELBY COUNTY, ALABAMA TO WIT:

LOT #30, ACCORDING TO THE SURVEY OF JAMESWOOD, THIRD SECTOR, AS RECORDED  
IN MAP BOOK 11, PAGE 108, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA,  
BEING SITUATED IN SHELBY COUNTY, ALABAMA.

MINERAL AND MINING RIGHTS EXCEPTED.

SUBJECT TO TAXES, EASEMENTS, AND RESTRICTIONS OF RECORDS.

**SINK HOLE PRONE AREAS**

THE SUBDIVISION SHOWN HEREON, INCLUDING LOTS AND STREETS, LIES IN AN AREA WHERE  
NATURAL LIME SINKS MAY OCCUR. SHELBY COUNTY, THE SHELBY COUNTY ENGINEER, THE  
SHELBY COUNTY PLANNING COMMISSION AND THE MEMBERS THEREOF, AND ALL OTHER AGENTS,  
SERVANTS OR EMPLOYEES OF SHELBY COUNTY, ALABAMA, MAKE NO REPRESENTATION WHATSOEVER  
THAT THE SUBDIVISION LOTS AND STREETS ARE SAFE OR SUITABLE FOR RESIDENTIAL  
CONSTRUCTION, OR FOR ANY OTHER PURPOSE WHATSOEVER. AREAS UNDERLAIN BY  
LIMESTONE AND THUS MAY BE SUBJECT TO LIME SINK ACTIVITY. THERE IS NO  
VISIBLE EVIDENCE OF SINK HOLES ON THIS PROPERTY.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her, or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its  
authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the 24th day of July, 19 89

ATTEST:

1. Deed Tax \$ 34.00

2. Mig. Tax

3. Recording Fee 2.50

4. Indexing Fee 3.00

TOTAL

40.50

STATE OF ALABAMA

SHELBY

Secretary

By

ELBERT E. FULMER

President

a Notary Public in and for said County, in said State,

I, JAMES RAY MARTIN

hereby certify that ELBERT E. FULMER

whose name as THE President of JAMESWOOD DEVELOPMENT, INC., a corporation, is signed  
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents  
of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 24th day of JULY, 19 89

FEBRUARY 1991

First Al. Baugh

Notary Public