$|x| + \frac{12}{3} |x| = -\frac{1}{3} |x| + \frac{1}{3} |x| + \frac{1}{3$ STATE OF ALABAMA) JEFFERSON COUNTY)

אבר / FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, th	ne undersigned L.	Allen Robinson and P	atricia
Robinson ' , acknowle	edges full payment c	of the indebtedness secured	l by that certain
Real Property) (Personal Property) mortgage	executed by <u>Cyntl</u>	hia L. Fish Bridgewat	<u>er</u>
which said mortgage was recorded in the offic	e of the Judge of Pro	bate Court of Jefferson Cou	nty, Alabama, in
REAL Book No. 433	·	•	Inc. (ALA)
n <u>Real</u> Book No. <u>52</u> , Page . and satisfy said mortgage.	499 ,) and th	he undersigned does turthe	r hereby release
	•		
		•	
		· •	
		i	
		·	
	D C Mala		
In Witness Whereof, the undersigned,	B. E. Malor		
as caused these presents to be executed this	/-		, 1989
RECORDING FEES	• • • • • • • • • • • • • • • • • • • •	y Credit of Ala., Inc edit Services. Inc	
Recording For \$ 2.50	BY:	Molore	<u>-</u> .
TOTAL 7.50		· 	
	UNENT WAS I'M		
たかたない へへきし ペクリストロスス	_	ENERAL ACKNOWI	EDGEMENI
Notary Public	JUNGE OF FROBATE		
i, the undersigned, judge of Probate, in a	ind for said County i	in said State, hereby certify	
s known to me, acknowledged before me on texecuted the same voluntarily on the day the	this day that, being in	igned to the foregoing instr nformed of the contents of th	
Given under my hand and Official seal t	hisday (of	, 19
	-		
	Judge of Pr		
	Notary Pub	olic	
TATE OF ALABAMA) EFFERSON COUNTY)	COR	PORATE ACKNOWI	EDGEMENT
Notary Public			.1
I, the undersigned, Judge of Probate, in a		0.00	that
	whose name as		o
amily Credit of Ala., Inc. a corporate me, acknowledged before me on this day the linear and with full authority, executed the se	hat, being informed o	of the contents of the instrum	nent, he, as such
Given under my hand and Official seal t	his <u>26th</u> day	of July	, 19 <u>89</u>
·	O.	N R.M. O	
	Judge of Pr	robate	
PROBATE - 70	Notary Pub		

MY COMMISSION EXPIRES: MAY 9, 1935 PONDED THERE IS COME OF