

PREPARED BY: CHRISTINE H. LAMBERT 1597
And When REcorded Mail to:
MOLTON, ALLEN & WILLIAMS, LTD.
P O Box 10025
#4 Metroplex Drive
Birmingham, Al 35202
MAW LOAN # 354568
POOL # P917-216766

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 3.00
TOTAL 5.50

Space above this line is for Recorder's Use

ASSIGNMENT

FOR VALUE RECEIVED, the undersigned: MOLTON, ALLEN & WILLIAMS, LTD., AN ALABAMA LIMITED PARTNERSHIP, hereby sells, assigns, transfers and conveys to: MOLTON, ALLEN & WILLIAMS CORPORATION, all of its, the undersigned's right, title, interest and estate in and to a certain Security Instrument (i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or Deed Bond),

executed by: Robert Lyle Stanley and wife, Karen J. Stanley

to: and/or assigned to Molton, Allen & Williams, Ltd.

under the date of: December 30, 19 87, and recorded in

Instrument #/Book: 166 Page: 453

of the records of: Shelby County in the State of: Alabama

with a legal description of:

BOOK 248 PAGE 613

IN WITNESS WHEREOF, MOLTON, ALLEN & WILLIAMS CORPORATION, GENERAL PARTNER OF MOLTON, ALLEN & WILLIAMS, LTD.,, has caused this instrument to be signed by its Exec. Vice President, has fixed its seal hereto and has caused the same to be attested by its Ass't Secretary on this:

2nd day of January, 1989

ATTEST:

Sonya Allen
Sonya Allen
Ass't Secretary

Burton Lungmus
Burton Lungmus
Exec Vice President

Witness

89 JUL 31 AM 11:09

STATE OF ALABAMA
COUNTY OF JEFFERSON

Carla N. Moore
JUDGE OF PROBATE

I, the undersigned Notary Public in and for said County and said State, hereby certify that Burton Lungmus and Sonya Allen whose names as Exec Vice President and Ass't Secretary, respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation as GENERAL PARTNER OF MOLTON, ALLEN & WILLIAMS, LTD., signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS 2nd day of January, 1989

Carla N. Moore
Notary Public
my commission expires: My Commission Expires January 13, 1991

2914
2/1/89