

Amendment to Mortgage Increasing Amount of Secured Debt

1607

Mortgagor's name: Trent Corporation Tax I.D. or S.S. #

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Mortgagee: First Alabama Bank Date of this amendment: July 18, 1989

Date of mortgage: September 23, 1988

Mortgage recorded in Shelby County In Book 205 Page 971

Original amount of debt secured by mortgage: \$ 138,750.00 Current balance: \$ 153,750.00

Amount of debt secured by amended mortgage: \$ 153,750.00 \$15,000.00

This agreement. This agreement is an amendment to the mortgage described above. In this agreement, we, us, and our mean the Mortgagee, First Alabama Bank, named above. You and your mean the Mortgagors named above, individually and together.

The mortgage. You gave a mortgage to us in order to secure your debt or another's debt. This mortgage is described above. You have asked us to amend or renew the terms of this debt and the terms of the mortgage. The terms of the debt will now be contained in one of the following loan agreements dated the same date as the date of this agreement:

- [] Fixed Rate Loan Agreement Secured By Real Estate (RES-152-1/87)
[] Variable Interest Installment Loan Agreement Secured By Real Estate (RES-149-6/88)
[] Variable Rate Consumer Loan Agreement Secured By Real Estate (REX-154-1/87)
[] Commercial Loan Agreement (LOH-153)
[] Real Estate Mortgage Note (RE-112-10/82)
[] Real Estate Loan Agreement-Amendment (LSRS-REL-AMEND 5/20/87)
[X] Real Estate Mortgage Note (RES-112)

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100-015

The previous note representing the debt has not been cancelled.

Amount of debt secured by the mortgage. The original amount of the principal debt secured by the mortgage is stated above. The principal amount now to be secured by the mortgage is increased from the current balance to \$153,750.00.

Signatures. By signing this agreement under seal, you agree that the mortgage will remain in full force and that the only effect of this amendment is to increase the amount of debt secured by the mortgage. You also acknowledge that we've given you a completed copy of this agreement.

CAUTION -- IT IS IMPORTANT THAT YOU THOROUGHLY READ THE CONTRACT BEFORE YOU SIGN IT.

P. O. Box 130008
Address for notices

Birmingham, Alabama 35213
Address for notices

Address for notices

x Trent Corporation L.S.
Mortgagor

xBy: Stephen S. Swalley L.S.
Mortgagor
Stephen S. Swalley, President

x L.S.
Mortgagor

FIRST ALABAMA BANK

By: Charles L. Watkins, Jr.
Its Vice President

First Alabama Bank
Post Office Box 10247
Birmingham, Alabama 35202

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THE STATE OF ALABAMA,
_____ COUNTY.

I, _____, a Notary Public in and for said County, in said State, hereby certify that _____ whose name _____ signed to the foregoing conveyance and who _____ known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, _____ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this _____ day of _____, 19 _____.

Notary Public

THE STATE OF ALABAMA,
_____ COUNTY.

I, _____, a Notary Public in and for said County, in said State, hereby certify that _____ whose name _____ signed to the foregoing conveyance and who _____ known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, _____ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this _____ day of _____, 19 _____.

Notary Public

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THE STATE OF ALABAMA,
Jefferson COUNTY.

I, the undersigned, a Notary Public in said State, hereby certify that Stephen S. Swalley whose name as President of the Trent Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 18th day of July, 19 89.

Louise D. Holland

Notary Public

MY COMMISSION EXPIRES MARCH 15, 1993

ALL ALABAMA SHEETS
I CERTIFY THIS
INSTRUMENT WAS FILED

89 JUL 31 AM 11:43

JUDGE OF PROBATE

1. Doc. Tax \$ _____
2. Mtg. Tax 22.50
3. Recording Fee 5.00
4. Indexing Fee 3.00
TOTAL 30.50