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ROOM	

•	•	MTGR. Lyndia J. Foste	er	
		FNMA NO.		
STATE OF ALABAMA	1581	FRA/VA NO.	· · · · · · · · · · · · · · · · · · ·	
COUNTY OF SHELRY		REF NO. 54541-8 '89		
	SATISFA	ACTION OF MORTGAGE		
corporation organized and	ndersigned, FEDE existing under ment in full of	RAL NATIONAL MORTGAGE ASSOCIATES, the following described me	does hereby	
Financing, Inc., in the property 1980 and filed for record	rincipal sum of on the 1st day	and Virginia Ann Dresher (\$ 60,200.00 dated the 31st of August, 1980 in the Office in Mortgage Book 404, Pag	day of July, ice of the	
The assignment of mortgage to Federal National Mortgage Association was recorded on the 2nd day of September, 1980 in Mortgage Book 37, Page 329.				
The said mortgage and the released and discharged.	indebtedness th	ereby secured are hereby c	ancelled,	
instrument to be executed	, in its name an ney-in-Fact, and	ONAL MORTCAGE ASSOCIATION of the behalf, by Real Estate Factoriate its corporate seal affixe	inancing, Inc.,	
	∕ <b>√</b> .	ATTEST:  Janet Fleegal, Comptroller	NG, INC. as its  y in-Fact  Senton Vice President  Sr. Vice President/	
•	JUDE OF PROBATE	through its duly autho in-Fact, whose appoint	rized Attorney- ment was published	
COUNTY OF MONTGOMERY	30044	in Book No. 52	_, on Page No. <u>38</u>	
that Gregory E. Beavers at 2nd Vice President, respecting Fact for FEDERAL NATION under the laws of the Unit and who are known to me, contents of said instrume authority, executed the said instruments.	nd Kathleen McCoctively, of Real NAL MORTGAGE ASS ted States, are acknowledged before, they who are ame voluntarily	d for said County in said rd, whose names as Senior Estate Financing, Inc., a OCIATION, a corporation or signed to the foregoing Saore me on this date that, known to me as such officient for and as the act of Real to for FEDERAL NATIONAL MOR	Vice President and cting as Attorney-ganized and existing tisfaction of Mortgage being informed of the ers and with full Estate Financing, Inc.	
Given under my hand and s	Gal of office, t	his <u>27th</u> day of <u>Ju</u>	ine , 19 <u>89</u>	
Notary Public, Brenda J. My Commission Expires:	Brighurst 7-15-91			
(SEAL)	RECORDING 1	EES 4		
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		•	Financing, Inc.	
	Index Fee	P. O. Box	Sounding Dept.	
	TOTAL 6	,50 Montgomery		