

1580

FULL RELEASE OF LIEN

STATE OF ALABAMACOUNTY OF MONTGOMERY

FOR VALUE RECEIVED, the undersigned, Union Bank & Trust Company, Trustee for Alabama Housing Finance Authority does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of March 13, 19 85, executed by Robin Ferrell Boutwell and Angela Bradsher Boutwell and recorded in Mortgage Book 21, page 372 377* in the Office of the Judge of Probate, County of SHELBY, State of ALABAMA, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the Union Bank & Trust Company, Trustee for Alabama Housing Finance Authority has hereunto set its signature by Sarah J. Lee, its Vice President — Corporate Trusts who is duly authorized and has caused same to be attested by its Corporate Trust Officer, on this 23rd day of June, 19 89. * re-recorded in Bk. 29, Pg. 886. 881.

ATTEST:

Diane M. Carpenter
Corporate Trust Officer

Union Bank & Trust Company, Trustee for Alabama Housing Finance Authority

BY [Signature]TITLE Vice President — Corporate Trusts

RECORDING FEES

STATE OF ALABAMA

Recording Fee

\$ 2.50COUNTY OF MONTGOMERY

Index Fee

4.00

TOTAL

6.50

89 JUL 31 AM 10:07

JUDGE OF PROBATE

I, Barbara Gray, a Notary Public in and for said County and State, hereby certify that Sarah J. Lee, whose name as Vice President — Corporate Trusts of Union Bank & Trust Co., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 23rd day of June, 19 89.

Barbara Gray

This instrument was prepared by
This instrument was prepared by
[Signature]
an employee of
REAL ESTATE FINANCING, INC.
605 S. Perry Street
Montgomery, Alabama 36101

Return to:
Real Estate Financing, Inc.
Investor Accounting Dept.
P. O. Box 659
Montgomery, Alabama 36195

BOOK 248 PAGE 570