

1559
Return To:
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
Birmingham, Al 35201

Account No. 222209
Name: Robert L. McMillian
Inv. No. 312
PIF Date: July 5, 1989

FULL RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AMSOUTH BANK, N.A. does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of June 25, 1980, executed by Robert L. McMillian, Ann L. McMillian and recorded in Mortgage Book 403, Page 552 in the Office of the Judge of Probate, Shelby County, Alabama, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured and hereby cancelled, released and discharged.

WITNESS THE EXECUTION HEREOF, by AmSouth Bank, National Association (f/k/a The First National Bank of Birmingham), duly authorized Attorney-in-Fact, whose appointment was published in Book 034, Page 954.

IN WITNESS WHEREOF, the AMSOUTH MORTGAGE COMPANY, INC. has hereunto set its signature by Jan Turley, its Assistant Vice President who is duly authorized and has caused same to be attested on July 6, 1989.

AMSOUTH MORTGAGE COMPANY, INC.
IT'S ATTORNEY-IN-FACT
(Formerly Engel Mortgage Company)

BY: Jan Turley
JAN TURLEY
TITLE: ASSISTANT VICE PRESIDENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Jan Turley, whose name as Assistant Vice President of AMSOUTH MORTGAGE COMPANY, INC., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed to the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, July 6, 1989.

Donna E. Stanley
NOTARY PUBLIC
MY COMMISSION EXPIRES 8/25/92

RECORDING FEES
Recording Fee 2.50
Index Fee 3.00
TOTAL 5.50

THIS INSTRUMENT WAS PREPARED BY:

DORIS CARROLL
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
Birmingham, Alabama 35201

I CERTIFY THE
INSTRUMENT WAS FILED

89 JUL 31 AM 8:44

JUDGE OF PROBATE