

1519

ASSIGNMENT OF MORTGAGE

State of Alabama)

Jefferson County)

KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a corporation, for value received to it in hand paid by Federal Home Loan Mortgage Corporation does hereby grant, bargain, sell and convey and assign unto Federal Home Loan Mortgage Corporation all its right, title and interest in and to a certain mortgage executed to it by John A. Jones and wife, Mary Louise Jones, on the 6th day of July, 1989, and recorded in Book 246, Page 148, of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has caused this conveyance to be signed by Paul D. Jones, its President, and attested by June H. Langston, its Asst Vice-President (and its corporate seal to be hereto affixed), this the 12th day of July, 19 89.

CORPORATE SEAL

BY: Paul D. Jones

President

ITS: _____

Attest:

BY: June H. Langston

Assistant Vice-President

ITS: _____

RECORDING FEES

Recording Fee	\$ <u>2.50</u>
Index Fee	<u>3.00</u>
TOTAL	<u>5.50</u>

89 JUL 28 PM 12:28

JUDGE OF TASSALE

State of Alabama)

Jefferson County)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that

Paul D. Jones, whose name as President

of First Commercial Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 12th day of July, 19 89.

NOTARY SEAL

Notary Public

My Commission Expires: MY COMMISSION EXPIRES MAY 8, 1992

BOOK 248 PAGE 479