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mile the second beautiful to t	JEFFERSON TITLE P.O. Box 10481 • Birmingham,		
This instrument was prepared by			
(Name) Sandra J. Hughes (Address) 2232 Cahaba Vall		1 B = L = = 2 E O A O	
(Address) /2232 Cahaba Vall	ey Vrive, Birmingham,	Alabama 33242	
Corporation Form Warranty Deed			. <u>.</u>
STATE OF ALABAMA	}	KNOW ALL MEN BY THESE	PRESENTS,
COUNTY OF SHELBY	5		
That in consideration of Thirty	Nine Thousand and 00	/100 (\$39,000.00)	DOLLARS
to the undersigned grantor, Cornerstone Properties Real Estate, Inc. a corporation			
(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Cornerstone Building Company, Inc.			
(herein referred to as GRANTEE, Alabama, to-wit:	whether one or more), the fol	llowing described real estate, situ	ated in Shelby County,
Lot 104, according to the Page 64, in the Probate (	e survey of Brook High Office of Shelby Count	rland, 3rd Sector, as re ty, Alabama.	ccorded in Map Book 12,
Mineral and mining right	s excepted.		
Subject to taxes for 198			
Subject to restrictions, covenants, building lines and easements of record.			
	A SALE PLACE ASSET OF		1.2. 3 3 9.00
믅	I CERTIFY TH.		2 10 2 100
330 330 300 300 300 300 300 300 300 300	89 JUL 27 PH 7	<b>3</b> 3	3. Februaring Fee <u><b>A-SO</b></u> 4. Indexing Fee <u><b>3.00</b></u>
248	ر المراجع المسلم المراجع المسلم المراجع المراجع المراجع المراجع المراجع المراجع المراجع المراجع المراجع المراجع Judge of Frobate	ر ندر رحقه	VOTAL HHSO
<b>3</b>	JUDGE GF FROBATE		~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.			
And said GRANTOR does for assigns, that it is lawfully seized in sell and convey the same as aforest GRANTEE, his, her or their heir	fee simple of said premises, the sid, and that it will, and its suc	cessors and assigns shall, warrant er, against the lawful claims of a	ances, that it has a good right to and defend the same to the said !! persons.
IN WITNESS WHEREOF, authorized to execute this convey.	the said GRANTOR by its ance, hereto set its signature a	Donald M. Acton and seal,	President, who is
this the 14th day of			
ATTEST:	·	By Donald M. a	choc
	Secretary		President
STATE OF ALABAMA	}		
COUNTY OF SHELBY	andra J. Hughes	a Notary Public in ar	nd for said County, in said State,
hereby certify that	onald M. Acton		
whose name as the to the foregoing conveyance, and	President of Corners tone who is known to me, acknowle	Properties Real Estate, dged before me on this day that, l	INC., a corporation, is signed being informed of the contents of

the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

day of

14th

Given under my hand and official seal, this the