This instrument was	prepared by			
	K. Lynn Townhouse Road a, Alabama 35080		•	
,	arranty Deed - LAND TITLE	1441	Rieminghem Alaheme	•
Corporation Form W	arranty Deed - LAND HILE	COMPANI OF ALABAMA,	Dit Wing us m. 'A learne	
STATE OF ALABA	MA)	KNOW ALI	L MEN BY THESE PRE	SENTS,
COUNTY OF SHE		!		
That in consideration	ofTWELVE THOUS	AND DOLLARS AND	NO/100	DOLLARS,
to the undersigned g	rantor, TANGLEWOOD	CORPORATION	·	a corporation
the said GRANTOR	GRANTOR) in hand paid does by these presents, gran BRANTLEY GRANTEE, whether one or	st, bargain, sell and con HOMES, INC.	vey unto	
•	•			
	Lot <u>8</u> , according Phase I, as record the Probate Office in the Town of Hel	led in Map Book of Shelby Coun	ty, Alabama situa	
PAGE 341	Subject to easemer limitations, if ar	its, set back li ny, of record.	nes, right of way	S ,
248 P				
3 X008			 Deed Tax Mtg. Tax Recording Indexing F TOTAL 	Fee 250
σνα εν α 1/10° α ΝΠ	D TO HOLD, To the said GR	ANTEE, his, ber or the		er.
And said GRA their heirs and assign brances, that it has a assigns shall, warran forever, against the la	NTOR does for itself, its suns, that it is lawfully seized good right to sell and constand defend the same to the while claims of all persons. WHEREOF, the said GRAN	iccessors and assigns, in fee simple of said possible to same as afores he said GRANTEE, he said GRANTEE, he said GRANTEE.	covenant with said GRA premises, that they are for said, and that it will, and	NTEE, his, her or ree from all encum- its successors and
authorized to execute	this conveyance, hereto set i	its signature and scal.		
this the 5th	day of CERN To a		19 <u>89</u>	
ATTEST: Rebecca	B. Harris Secretar	y .: By	ANGLEWOOD CORPORA	·
STATE OF Alab	unge et fr	CBATE	Jack D. Harri	S President
COUNTY OF Shell I, Under	by) rsigned	a Notar	y Public in and for said Co	ounty, in said State,
hereby certify that	Jack D. Harris	•	•	
whose name as to the foregoing con	President of TA veyance, and who is known he conveyance, he, as such	NGLEWOOD CORPORE to me, acknowledged officer and with full a	before me on this day th	rporation, is signed at, being informed me voluntarily for

Given under my hand and official seal this the CITY FEDERAL SAVINGS & LOAN ASSOCIATIONS the 2030 - 206 AVERGE, MORTH

and as the act of said corporation.

5th

of July

, **19** 89

taine 9