(. ≤ 7 A C Eastern Office

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Motary Public

(205) 833-1571

| TTL: 1 - 1 | - | 1348 | Send Tax No | atice to: | · .· | |
|--|--|-------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|--|
| This instrument was property (Name) G | | · | (Name) | TINC W. | 500 | |
| (Address) Rt. | 1. Box 95 | | (Address) | ·· | | |
| Col | Lumbiana, Ala, 35 | 5051 | · · · · · · · · · · · · · · · · · · · | | | |
| A Company of the Company | · · · · · · · · · · · · · · · · · · · | WARRANT | Y DEED | | | |
| STATE OF ALABAM | MA · · · | | *: | · | | |
| Shelby | COUNTY | KNOW ALL M | EN BY THESE F | RESENTS, | | |
| That in consideration | of \$ 1.00 and | i exchange of p | roperties | · · · · · · · · · · · · · · · · · · · | | |
| '. | | | | | | |
| to the understaned are | | | the grantee herein | the receipt whereof is acl | knowledged. I or we | |
| to the anocialistica fire | Gail J. Owen, | | the Branches more | , | , | |
| n | | | nin call and conv | w unto | | |
| • | grantor, whether one oas Joseph and J. | | | • | | |
| _ | _ | | | my undivided int | erest in and | |
| (herein referred to as | grantee, whether one | or more), the following 1849. | ng described real (County, Alaba | ma, to-wit: | | |
| | | | | | | |
| Commence at t | he Southeast cor | ner of the NW 1 | L/4 of SW 1/4 | of Section 26, | | |
| of said 1/4 - | outh, Range 1 We 1/4 Section a d | istance of 411. | ,92 feet to th | ne point of | | |
| heginning: th | ence continue al | ong the South 1 | line of said | 1/4 - 1/4 Section | a | |
| distance of 3 | 47.56 feet; then | ce turn an angl | le of 90 deg. et to a noin | t on U.S. Highway | | |
| 280: thence t | urn an angle of | 80 deg. 23 min. | . 29 sec. to | the right and run | | |
| along said hi | ghway right of w | ay a distance o | of 145.55 fee | t; thence turn an | | |
| angle of 99 | deg. 48 min. 51 | sec. to the rig | ght and run a n. 51 sec. to | distance of 314 the left and run | | |
| 210 feet: the | nce turn an angl | e of 99 deg. 48 | 8 min. 51 sec | . to the right | | |
| and run a dis | tance of 720.61 | feet to the po: | int of beginn | ing; being situate | ≥d | |
| in the NW $1/4$ | of SW 1/4 of Se | ction 26, Towns | snip 19 South | , kange i west. | | |
| Grantor hereb | y reserve the ri | ght to the use | of a 10 ft. | strip along the we | est line | |
| Subject prope | described proper erty is not the | homestead of th | e grantor. | | | |
| , | | | | 1 Dead Toy | e. 50 | |
| 37 | | | | 1. Daed Tax | \$ COLL | |
| | • | | | 2. Mtg. Tax 3. Recording Fee 3-50 | | |
| PAGE | | • | | • | | |
| | | :, | | 4. Indexing F | 080 | |
| 248 | | | - 1 | TOTAL | 600 | |
| CCI | 7. | | | . • | · · · · · · · · · · · · · · · · · · · | |
| ৰ্ভ্ভ TO HAVE ANI | D TO HOLD, To the s | aid GRANTEE, his, | her or their heirs | and assigns forever. | | |
| 44 | | ad for my (out) hairs | evenutors and a | lministrators, covenant w | ith said grantee his | |
| And I (we) do, I ber or their beirs and | assigns, that I am (we as | e) lawfully seized in fe | e simple of said pre | mises; that they are free from | om all encumbrance | |
| unless otherwise stat | ted above; that I (we) I | have a good right to | sell and convey th | e same as aforesaid; that | t I (we) will, and m | |
| | and administrators sha lawful claims of all per | | d the same to the | said grantee, his, her or th | ieit neiis aiki assigi | |
| | | | Lee | | 20 | |
| | WHEREOF, I (we) have une 89 | ve hereunto set my (c | our) hand(s) and s | eal(s) this | 30 | |
| day of1 | <u>une</u> , 19 | • | In A | 0.00 | • | |
| | <u> </u> | (Seal) | 0041 1 | 7. 00- | (Sea | |
| | CERTIFY THE BUNENT WAS | (Seal) | Gail J. | Owen | (Sea | |
| | | | | | | |
| 89 J | JUL 27 AH 8: 21 | (Seal) | <u> </u> | · · · · · · · · · · · · · · · · · · · | (Sca | |
| STATE OF ATABA | AMA: 2 . | | | | | |
| Shelby | UPGE OF PROBACOUNTY | General Acknor | wledgment | · | | |
| | | • | _ | - Marana Basilia in | and for said Count | |
| I, in said State hereby | Martha B. Fer | _ | _ | a Notary Public in | and for said Count | |
| in said State, hereby | oniny mat | Gail J. Owe | | | | |
| | signed to the foreg | | | known to me, acknowledg | | |
| day that, being infor | med of the contents of t | ine conveyance, sn | executed the sa | ime voluntarily on the day | | |
| Given under my ha | and and official seal, th | is 30 day | of | June | 19 89 | |