

19-00-094825
06-30-89

This instrument prepared by:
Buffy Hawkins
2030 1st Avenue North
Birmingham, AL. 35203

STATE OF ALABAMA)
Shelby COUNTY)

1390

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, Donald R. Pate and wife, Mary K. Pate

did heretofore execute a mortgage to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ALABAMA, (now by merger Guaranty Federal Savings and Loan Association) which said mortgage is recorded in Vol. 354 page 878 in the Probate Office of Shelby County, Alabama; and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Guaranty Federal Savings and Loan Association, a corporation of Birmingham, Alabama, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, GUARANTY FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its name to be affixed by Anthony J. Gervolino, Jr. its Managing Agent, who is duly authorized thereto, on this the 18 day of July, 19 89.

RECORDING FEES

Recording Fee \$ 2.50
Index Fee 3.00
TOTAL \$ 5.50

I CERTIFY THIS INSTRUMENT WAS

89 JUL 27 PM 12:02

STATE OF ALABAMA

JEFFERSON COUNTY

JUDGE OF PROBATE

GUARANTY FEDERAL SAVINGS AND LOAN ASSOCIATION

By, Anthony J. Gervolino, Jr. (SEAL)

Its Managing Agent for the Conservator of GUARANTY FEDERAL SAVINGS & Loan Association, under P/O/A, recorded in Vol. 3608, Page 448, in Jefferson County, Alabama.

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Anthony J. Gervolino, Jr., whose name as Managing Agent for the Conservator of GUARANTY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 18 day of July, 19 89.

Carol A. Thompson
Notary Public

My Commission Expires June 24, 1992