

Prepared by: Pat Farrar  
CMI  
P. O. Box 790002  
St. Louis, MO 63179-0002  
CMI Account # 10 60347-2

When Recorded Return to:

Alton Leon Powell  
Box 663

Columbus AL 35051

RELEASE OF MORTGAGE:

Know all men by these presents, that the Citicorp Mortgage, Inc., as successor to Citicorp Person-to-Person Financial Center, Inc. a corporation, organized and existing under and by virtue of the laws of the State of Delaware having its principal office at 670 Mason Ridge Center Drive, St. Louis, MO 63141, for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby, Remise, Convey, Release and Quit-Claim unto Alton Leon Powell and wife Violet B Powell of the County of Shelby, State of Alabama, all right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing the date the 17th day of June, A.D. 19 77, recorded in the Recorder's Office of Shelby County in the State of Alabama in Book No. 366 of records on page 289 as Document No.            to the premises therein described, situate in the County of Shelby and the State of Alabama as follows, to-wit:

See attached.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of Said Corporation.

In Testimony Whereof, the Said Citicorp Mortgage, Inc. hath hereunto caused its corporate seal to be affixed and these presents to be signed by its Staff Vice President and attested by its Assistant Secretary, this 26th day of June, 19 89.

CITICORP MORTGAGE, INC. AS SUCCESSOR TO  
CITICORP PERSON TO PERSON FINANCIAL CENTER, INC  
FKA NATIONWIDE FINANCIAL CORPORATION  
BY: Debbie S Morrow  
Debbie S Morrow  
Staff Vice President

Attest:

Angel R Lewis  
Angel R Lewis  
Assistant Secretary

STATE OF MISSOURI  
COUNTY OF ST. LOUIS

I, the undersigner, a Notary Public in and for said County in the State aforesaid do certify that Debbie S Morrow personally known to me to be the Staff Vice President of the Citicorp Mortgage, Inc., and Angel R Lewis personally known to me to be the Assistant Secretary of said Corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Staff Vice President and Assistant Secretary they signed and delivered the said instrument of writing as Staff Vice President and Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 26th day of June, 19 89.

Ruby D. Johnson  
Notary Public RUBY D. JOHNSON  
NOTARY PUBLIC - STATE OF MISSOURI  
ST. LOUIS COUNTY

Leon Powell

Shelby County and State of Alabama, to-wit: PARCEL NO. 1 Commence at the NE corner of the NW $\frac{1}{4}$  of Section 36, Township 21, Range 1 West, thence run West along the North line of said NW $\frac{1}{4}$  Section, a distance of 431.68 feet to the East R.O.W. line of the Columbiana-Shelby Highway. Thence turn an angle of 112 deg. 41 min. to the left and run along said R.O.W. line a distance of 329.70 feet to the point of beginning. Thence continue in the same direction along said R.O.W. a distance of 212.70 feet, thence turn an angle of 90 deg. 0 min. to the left and run a distance of 6.80 feet; thence turn an angle of 90 deg. 0 min. to the left and run a distance of 300.00 feet to the point of beginning. Situated in the SE $\frac{1}{4}$  of the NW $\frac{1}{4}$  and the SE $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 36, Township 21, Range 1 West.

PARCEL NO. 2 Commence at the NE corner of the SW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 36, Township 21 South, Range 1 West, thence run West along the North line of said NW $\frac{1}{4}$  Section a distance of 431.68 feet to the

East R.O.W. line of the Columbiana-Shelby Highway. Thence turn an angle of 112 deg. 41 min. to the left and run along said R.O.W. line a distance of 542.40 feet to the point of beginning. Thence continue in the same direction along said R.O.W. a distance of 146.55 feet to the P.C. of a R.O.W. curve. Thence continue along said R.O.W. curve, (whose Delta Angle is 4 deg. 42 min. to the right. Tangent distance is 74.61 feet, Radius is 1,941.85 feet, Length of Arc is 149.12 feet) thence turn an angle of 71 deg. 43 min. to the left from tangent of said curve, and run a distance of 306.33 feet, thence turn an angle of 112 deg. 41 min. to the left and run a distance of 412.99 feet; thence turn an angle of 90 deg. 0 min. to the left and run a distance of 276.80 feet to the point of beginning. Situated in the SW $\frac{1}{4}$  of the NW $\frac{1}{4}$  and the SE $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 36, Township 21 South, Range 1 West. All Situated in Shelby County, Alabama.

This instrument prepared for Nationwide Financial Corporation by Sandra Carr.

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I CERTIFY THAT  
THIS INSTRUMENT WAS FILED

89 JUL 27 AM 9:40

JUDGE OF PROBATE

# RECORDING FEES

Recording Fee	\$ 5.00
Index Fee	3.00
TOTAL	8.00