			· ·	
			This Form	furnished by:
This instrument was prepared by Courtney H. Mason, Jr.	1369			a Title. Inc.
PU BOX 360187	 		Highway 31 South a	at Valleydale Rd., P.O. Box 689 Alebama 35124
(Address) Birmingham, Alabama	35236-0187		Phone Policy I	(205) 988-5600 esuing Agent for
Corporation Form Warranty Deed			SAFECO Titl	le Insurance Company
STATE OF ALABAMA				
COUNTY OF SHELBY) 1	KNOW ALL M	IEN BY THESE	PRESENTS,
	TOUCHE AND DEFENO	TUDDE AND 25/	100TH (656 052	.35) DOLLAR
	THOUSAND FIFTI		100111 (\$30,033	a corporation
		_	int of which	_
(herein referred to as GRANTOR) in I the said GRANTOR does by these pres		•	- .	is hereby acknowledge
KEN LOKEY HOMES, (herein referred to as GRANTEE, where		he following descr	ribed real estate, s	ituated in
SHELBY COUNTY, ALABAMA, TO-WI	IT:		<i>.</i> :	
Lots 11, 23, and 26, according	ng to the Map a	nd Survey of S	tratford Place	. Phase III.
Final Plat, as recorded in Ma	ap Book 13 page	67, in the Pr	obate Office o	f Shelby
County, Alabama; being situate excepted.	ced in Sheiby C	ounty, Alabama	. Mineral and	mrurug trguts
Subject to existing easements limitations, if any, of record	·	, set-back lin	es, rights of	way,
All of the above-recited pure	chase price was	paid from a m	ortgage loan c	losed simultaneousl
herewith.				
	•	ME SHALA. SH TOPRTHEY	1	$\sqrt{N\rho}$
		I CERTIFY GRANT WA	1.1	Decd fax \$ 100
PAGE 119		89 JUL 27 AM	9:46 3:1	Mig. Tax
	•		4.1	ndexing Fee 350
248	· ·	JUDGE OF PROB	ATE TI	OTAL 50
3 00 0		•		
TO HAVE AND TO HOLD, To t	he said GRANTEI	E, his, her or their	heirs and assigns	forever.
And said GRANTOR does for it	tself, its successor	s and assigns, co	venant with said	GRANTEE, his, her o
their heirs and assigns, that it is lawfo	ully seized in fee s	imple of said pre	mises, that they	are free from all encum
brances, that it has a good right to selessigns shall, warrant and defend the	,		-	
forever, against the lawful claims of all p	persons.	· .		
IN WITNESS WHEREOF, the s	_			President, who i
authorized to execute this conveyance, l	_	cure and sear,	10 89	
this the 24th day of July			19	•
ATTEST:		STRATFORD	PLACE DEVELOPM	MENT, INC.
			aunie 9- S	Luch
	Secretary	By	LE F. TUCKER	President
STATE OF ALABAMA) }	•	•	
COUNTY OF SHELBY	ý			
1. THE UNDERSIGNED		a Notary I	Tiblic in and for sa	aid County, in said State
hereby certify that DONNIE F. TUC	KER		,	.•
whose name as President of the foregoing conveyance, and who of the contents of the conveyance, he and as the act of said corporation.	is known to me,	LACE DEVELOPMEN acknowledged bea and with full auth	fore me on this d	, a corporation, is signed lay that, being informed the same voluntarily for
Given under my hand and official	seal, this the	24TH day of	And A Star	.Y , 19 89 √0 o

Form ALA-32 (Rev. 12-74)