## /3/9 Right Of Way & Easement

8416-A-SC (9-86)

Authority	Classification	SCB_ROW # C-	1 <b>6</b> 35 BJP	Exchange
934-0379	R1C		Birmingham South	CLSA
pproved	260 A	Title	ions Manager Engineeri	nat Const
	4/1/W//-	/	TORS Mariager Engineer	nga const.
or and in consideration of	e Hundred Fifty Dollar	s (s 150.00	_ ) dollars and other good and v	aluable consideration, ti
	wledged, the undersigned, its suc	•	ssigns do hereby grant to South (	Central Bell Telephone
	ors, and assigns (hereinafter refer			
	systems of communications or re	lated services as the	Grantee may require from time t	o time consisting of:
	are easiel achies and wires:			
Carpotes, guys, anche	ors, aerial cables and wires; <del>ce, terminale, m</del> arkers, splicing br	nyas pedestele:		
	s, markers, underground cables a			
	cover tapporterment & distriction	<del>ne</del> d		
-C-REPasteretificati	<del>rbuildings, sheltoro, and M<u>eubl</u>uri</del>			<del>. pod ih sir appuzioni bos.</del>
CV declaration to the t		<del></del>		
<b>B</b> 00 <b>%</b>	•			
2	E !		Shelt	w
Jpon, over and under a strip of I	and 5' 5 Township 2	feet wide across th	1W described as to	Itowa:
county, State of Alabama, Section		, natige		110 W S.
CLU . a.f. Caata	ion E. Toumobin 200 Di	ango 15/ A E/	pacomont (2kt pach si	de of
	ion 5, Township 20S, Ra			
pole line) (	on property owned by El	imer B. Suiliv	an. See sketch for de	taiis.,
<u> </u>	<u> </u>		·	
· · · · · · · · · · · · · · · · · · ·				
	<del></del>		·	
and to the fullest extent the und	ersigned has the power to grant,	if at all, along and ur	ider the roads, streets, or highwa	ys adjoining or through
sald property.				
The following rights are also are	nted: <del>to allow any other person,</del> £l	less or-corporation-to-	ettach_wires or lay cable or cond	uit-or-other-appurtananc
	nent-for-communications of electri			
times; to clear the easement and	i keep it cleared of all trees, unde	ergrowth or other obs	tructions; to trim and cut and ke	ep trimmed and cut all
	s trees or limbs outside of the ease			
	listribution; and the right to reloca	ate said facilities on	said lands to conform to any futi	ire highway relocation,
widening or improvements.				
To have and to hold the above g	ranted easement unto South Cent	tral Bell Telephone C	ompany, its successors and assi-	gns forever and in
perpetuity.		-		
Crantorial warrantiel that balaba	/they is/are the true owner(s) of re	cord of the shove de	scribed land on which the afores	aid easement is granted
Grantor(s) warrant(s) that he/she	HITCH ISLATE THE TIME CHITCHIST OF TO	COM OF THE ADOTO OF		
in witness whereof, the undersig	gned has/have caused this instrum	nent to be executed (	on the	day of
May	, 19 <u>8</u>			
0			•	
Witness	11 01. 11	Owner	2 1 11	*
Honald W.	Your	Owner	ner Oxiller	
Witness	A BAILEY	EL	MER B. SULLIVI	
Name Of Corporat S	<del></del>		· · · · · ·	

- SULLIVAN PROPERTY) Sketch DIRT WIDTH Acnowledgements Individual State of Alabama County of\_\_\_\_\_ Personally appeared before me \_\_\_\_\_\_\_, the within named grantor(s) with whom I am personally acquainted, who acknowledged that, being informed of the contents of the within named instrument he/she/they executed and delivered the same voluntarily as his/her/their act and deed for the purposes therein contained. Witness my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ I CERTIF (18) . I. Deed Tax \$ 50 **Notary Public** 89 JUL 26 AHII: 29 3. Recording Fee 500 Corporation Form State of Alabama

County of JUDGE OF FREEATE TOTAL

State of Alabama

JUDGE OF FREEATE

TOTAL of the state and county aforesaid, appeared\_\_\_\_\_\_ Before me \_\_\_\_\_ with whom I am personally acquainted, and who, being duly sworn, acknowledged himself/herself to be \_\_\_\_\_\_ the \_\_\_\_\_\_, the within named bargainer, a corporation, and further acknowledged that he/she as such \_\_\_\_\_, heing authorized by the Board of Directors of said corporation, so to do, executed the foregoing instrument, and affixed the corporate seal thereto, for the purposes therein contained, by signing the name of the corporation by himself/herself as \_\_\_\_\_\_. And that the said \_\_\_\_\_\_\_ acknowledged the said writing to be the free act and deed of the said corporation. Witness my hand and seal this \_\_\_\_\_\_ 19\_\_ Notary Public Willa G. Bailey This instrument prepared by: Name Engineer/Right of Way

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Room 102n

3196 Highway 280 South

Birmingham, Al. 35243