This instrument prepared by

A. Jones

an employee of AmSouth Mortgage Company, Inc. P.O. Box 847 Birmingham, AL 35201

A551GNME	NI OF MORIGAGE
STATE OF ALABAMA COUNTY OF JEFFERSON	
FOR VALUE RECEIVED, the uncorporation organized and existing bargain, sell, convey, assign, and	ndersigned, AMSOUTH MORTGAGE COMPANY, INC., a under the laws of the State of Delaware does hereby deliver unto
AMSOUTH	BANK, N.A.
its successors and assigns that cer	tain Mortgage executed by:
Martin A. Morris, Jr. and wife Ja	an K. Morris
together with the debt thereby secur	in the principal sum of \$ 67,250.00, 19 89, and recorded in the office of the County, Alabama, in Book 241, Page 02, red, the Note therein described and all interest and property conveyed by said Mortgage.
TO HAVE AND TO HOLD unto the sa	aid AMSOUTH BANK, N.A.
	its successors and assigns forever.
instrument to be exevuted in its namits Senior Vice President, and its	corporate seal to be hereto affixed and attested ssistant Secretary both of whom are thereunto
	AMSOUTH MORTGAGE COMPANY, INC.  By Cohn Edulius
ATTESTED:	Its Senior Vice President
By Love Granden	
Its Assistant Secretary	
STATE OF ALABAMA COUNTY OF JEFFERSON	
respectively, of AMSOUTH MORTGAGE CO and who are known to me, acknowledge	MPANY, INC., are signed to the foregoing conveyance before me on this date, that, being informed of as such officers and with full authority, executed
Given under my hand and officia	al seal, this the 7th day of June , 1989.
PAGE 924	My commission expires: 6/15/92
	RECORDING FEES
7 7 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Recording Fee \$ 200
₹ 11.0.21	Index Fee

55 TOTAL