STATE OF ALABAMA JEFFERSON COUNTY

1325

## JOINT DRIVEWAY AGREEMENT

WHEREAS, the undersigned, Douglas W. Hunt and wife, Carolyn G. Hunt, as the owners of the property referred to as Parcel "B" on the attached survey of E. Franklin Parker, Sr., dated June 7, 1989, and

WHEREAS, the undersigned, Daniel P. Griswold, Jr. and wife, Sue W. Griswold, are the owners of the property referred to as Parcel "A" on said survey, and,

WHEREAS, there is a driveway which is located along the common boundary line of said parcels of land, being along the South boundary of said Parcel "B", and the North boundary of said Parcel "A", as shown by the attached survey of E. Franklin Parker, Sr., and

WHEREAS, said driveway jointly serves both of the said lots as above described and the undersigned are desirous of creating a joint driveway for the mutual benefit of both of said prospective parties and properties as aforesaid,

NOW, THEREFORE IN CONSIDERATION OF THE PREMISES we do hereby create a private easement for driveway purposes across the South boundary of Parcel "B", and the North boundary of Parcel "A", with the right of the respective owners of said two parcels of land to pass and repass along said strip of land with or without automobiles or other vehicles or on foot for the purpose of ingress and egress to and from the two respective parcels of property, except that no party shall obstruct by vehicle or otherwise, any portion of said Joint Driveway so as to hinder the free use of said strip both day and night. This is a non exclusive easement.

It is further understood and agreed that the respective owners of said parcel of land assume and agree to pay one-half of the costs of maintaining the said Joint Driveway hereby created.

This agreement shall be covenant running with the land and shall be binding upon the present and subsequent owners of said respective parcels of land.

J9 IN WITNESS WHEREOF, we have hereunto set our hands and seals, this day of June, 1989.

OWNER OF PARCEL "B" Douglas W. Hunt

July SK

Carolyn G. Hunt

OWNER OF PARCEL "A"
Daniel P. Griswold, Jr.

OWNER OF PARCEL "A"
Sue W. Griswold

J. My

## STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Douglas W. Hunt and wife, Carolyn G. Hunt, whose names are signed to the foregoing instrument are known to me and acknowledged before me on this day, that, being informed of the contents of the instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the  $\frac{29}{29}$  day of June, 1989.

NOTARY PUBLIC

MY COMMISSION EXPIRES MOVID 100.9, 1989

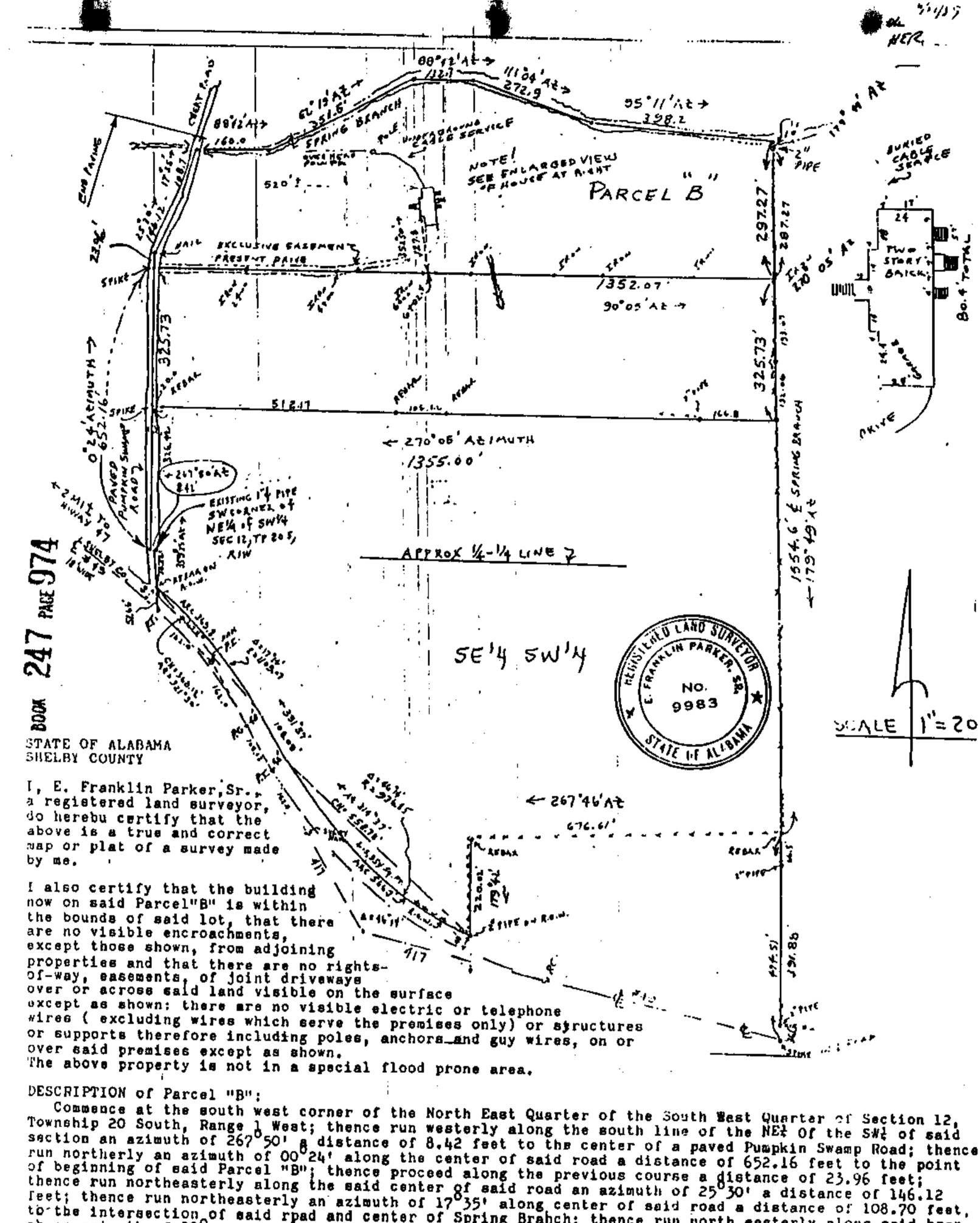
STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Daniel P. Griswold, Jr. and Sue W. Griswold, whose names are signed to the foregoing instrument are known to me and acknowledged before me on this day, that, being informed of the contents of the instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the  $\frac{39}{20}$  day of June, 1989.

NOTARY PURITO

AY COMMUSCIONI EMPIRES : PROTECTED 9, 1985



to the intersection of eald road and center of Spring Branch; thence run north easterly along said branch an azimuth of 88°42' a distance of 160.00 feet; thence an azimuth of 62°19' NELY along branch a discance of 351.50 feet; thence an azimuth of 88°42' NEly along said branch a distance of 132.70 feet; thenc an azimuth of 111°04 SEly along said branch a distance of 272.90 fegt; thence an azimuth of 95°11 SEly along said branch a distance of 398.20 feet; thence an azimuth of 179 49, south along the east line of said NEt of the SWE leaving branch a distance of 297.27 feet; thence an azimuth of 270 05, westerly a distance of 1352.07 feet to the point of beginning, said property contains 10.10 acres

E. FRANKLIN PARKER, SR. AL REG. # 9983 PHONE # 744-8004 1224 CAROL CIRCLE HIDFIELD, AL 35228 No. 9983 1. Deed Tax 2. Mtg. Tax 89 JUL 26 PH 12: 05 3. Recording Fee 300 TOTAL