

THIS FINANCING STATEMENT IS PRESENTED TO A FILING OFFICER FOR FILING PURSUANT TO THE UNIFORM COMMERCIAL CODE

1. Debtor(s) (Last Name First) and address(es)
 Waldrop, FRANKLIN M.
 Waldrop, SANDRA
 117 Mooney Rd.
 Columbiana, AL 35051

2. Secured Party (ies) and address(es)
 Alabama Power Company
 600 North 18th Street
 Birmingham, Alabama 35291

3. Filing Officer (Date, Time, No., and Filing Office)

4. ☐ Debtor is a utility.

5. This financing statement covers the following types (or items) of property:

The following heat pump(s) and all related materials, parts, accessories and replacements thereto. Such collateral has been installed on the property described on Schedule A attached hereto.
 Description:

Brand: Coleman ; Model: 4436-901 ; Serial No.: 108835705

Record Owner of Property:

Cross Index in Mortgage Real Estate Records.

Complete only when filing with the Judge of Probate:
 6. The initial indebtedness secured by this financing statement is \$ 4490.-
 Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ 6.75 + 15.00 = 21.75

7. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

8. Check X if covered: ☐ Products of Collateral are also covered.

No. of additional sheets presented 1

9. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.

- ☐ which is proceeds of the original collateral described above in which a security interest is perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed

Filed with:

X Franklin M. Waldrop
 X Sandra Waldrop
 Form 5-3140 Rev. 8/87 Signature(s) of Debtor(s)

Alabama Power Company

By:

Its: Signature(s) of Secured Party (ies)
 (Required only if filed without debtor's Signature—see Box 9)

(1) Filing Officer Copy — Alphabetical

023502

89 JUL 25

JUDGE OF PROBATE

THIS DEED HAS BEEN PREPARED WITHOUT THE EXAMINATION OF THE TITLE FOR THE REAL PROPERTY AS DESCRIBED THEREIN.

1003

SEND TAX NOTICE TO:

(Name) Franklin M. Waldrop

(Address) 117 Mooney Road
Columbiana, Ala
35003

This instrument was prepared by

(Name) WALLACE, ELLIS, HEAD & FOWLER, ATTORNEYS AT LAW

(Address) COLUMBIANA, ALABAMA 35051

Form 1-1-3 Rev. 3/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Five Thousand and No/100 (\$5,000.00) ----- DOLLARS
and the execution of a purchase money mortgage in the amount of \$50,000.00
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Edith McCord, a married woman

(herein referred to as grantors) do grant, bargain, sell and convey unto

Franklin M. Waldrop and wife, Sandra Waldrop

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby

County, Alabama to-wit:

Lot No. 6 according to map of the R. F. Tidmore property recorded in Map Book 4
page 16, of the Office of Judge of Probate, Shelby County, Alabama.

Also described as: A lot in the N $\frac{1}{2}$ of NW $\frac{1}{4}$ of Section 36, Township 21 South, Range 1 West more particularly described as follows: Commencing at the SW corner of the NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 36, Township 21, Range 1 West and run along the South line of said forty, North 84 deg. 40 minutes East a distance of 865.0 feet; thence continue North 84 deg. 40 minutes East 1029.9 feet; thence run North 4 deg. 20 minutes West a distance of 742.8 feet to the South margin of a dirt road running East from the Columbiana-Shelby paved road; thence along the South margin of said dirt road South 85 deg. 10 minutes West a distance of 612.0 feet to the point of beginning of the lot herein described; thence run South 4 deg. 20 minutes East a distance of 200.0 feet; thence run North 85 deg. 10 minutes East a distance of 102.0 feet; thence run North 4 deg. 20 minutes West a distance of 200 feet to the South margin of said dirt road; thence along the South margin of said road South 85 deg. 10 minutes West a distance of 102.0 feet to the point of beginning.

Subject to road rights of way, transmission line permits, and easements of record.

The above described property does not constitute any part of the homestead of the Grantor or the Grantor's spouse.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this

1986

day of March

STATE OF ALA

1986

1. Deed Tax \$ 5.00

2. Mtg. Tax

1986 MAR 19 AM 11:35

(Seal)

3. Recording Fee 2.50

(Seal)

4. Indexing Fee 1.00

(Seal)

TOTAL 8.50

(Seal)

STATE OF ALABAMA

SHELBY

COUNTY

I, the undersigned authority

a Notary Public in and for said County, in said State,

hereby certify that Edith McCord, a married woman

whose name is

signed to the foregoing conveyance, and who is

known to me, acknowledged before me

on this day, that, being informed of the contents of the conveyance

she

executed the same voluntarily

on the day the same bears date.

Given under my hand and official seal this

1986

day of

March

A. D., 1986

Return to Franklin M. Waldrop

Lawrence M. Foster

Notary Public