MORTGAGE EXTENSION AGREEMENT

THE STATE OF ALABAMA, Shelby County.

FIDE MAILTMAN CAME	izabeth Krami		nst certain mortgag		
to FIRST NATIONAL BANK				437	EGE_EUN
which mortgage is recorded in the Pr	robate Office of Sh	elby County, Ale	bama, in Volume_		_ at Page of
Deeds and Mortgages, and is also the 9, thereby secured being now \$	e owner of the inde ,000.00	btedness secured	by said mortgage, together	the amount of twith intere	he principal indebtedness St as set out in
thereby because being now <u>q</u>				•	
WHEREAS the undersigne			<u>nd wife Eliza</u>	·	-····
					ed by said mortgage, and
as to make the same payable as he conditions hereinafter stated:	sested the Mortgage reinafter set forth.	e to grant an ext and the Mortga	tension of time of pages has agreed to	sayment of said grant such exter	mortgage indebtedness so usion upon the terms and
NOW, THEREFORE, in cagree—to pay to the Mortgagee or to	onsideration of the other consideration of the successors of	e premises and assigns of the	to evidence the as Mortgagee, the said	reement of the indebtedness in	parties, the undersigned installments as follows:
Due January 16,19	190				
247 me 670					
₹		•			
• •			•		
200					
4G					
The Mortgagee has granted conditions: (1) the property descriped inabove described; (2) no lien or mortgage indebtedness hereinabove herein named (whether such Mortgamer and assignment of the said Mortgage; (4) said mortgage covenants, terms and conditions sharefect until approved by said Mortgage if the original maker of the above this agreement, such signature shall be	encumbrance has described; (3) this gee be designated i ent of the Mortgage shall be and continuit remain in full forgee; (7) the acceledabt or any other	ige is owned by been placed up extension agrees in the mortgage indebtedness) e indebtedness) e inde a first lien or rice and effect e ration provisions	the undersigned on or attached to nent shall have the hereinabove descrivery right, privilego the property descrivept as herein most in said mortgage r	said property perfect of confirmed or has successful benefit confirmed benefit confirmed benefit confirmed; (6) this is the confirmed; (6) this is the confirmed benefit confirmed; (6) this is the confirmed benefit confirmed.	lebt and mortgage here- rior to the lien of the ming unto the Mortgagee eded to the rights of the ferred upon the Mortga- said mortgage and all its natrument shall be of no ed by this agreement; (8)
	LtO .	hereunto set	Our hand	and seal\$_t	his 18
in witness whereof	WE have			.9 <u>89</u> ,	· - -
	day ofduly			<u> </u>	
		·	s/Walter	V. Kam	.L. S.
		·	s/ Clipber	11/2	L. S. L. S.
		· · · · · · · · · · · · · · · · · · ·	s/ Clipher	11/2	
		· · · · · · · · · · · · · · · · · · ·	s/Clipher	11/2	L. S.
	day ofJuly		s/Clapter	11/2	L. S.

℈ℷℎℷ℞ℂ

Note: (Original maker and endorse

, should endorse the new notes.)

B00K

STATE OF ALABAMA, SHELBY COUNTY					
I, the undersigned authority in and for said Co Walter W. Kramp and wife Elizabeth K	ramn	State, hereby certify (signed to the fo	oregoing agree
ment, and whoknown to me				_	
the agreement, they executed the same volum	tarily on the	day the same bears da	te.		
Given under my hand and official seal, this		day of Vel	July La M	. Dan	1 <u>9</u> 89
		My Commis	sion Expires /	.	/ Public
			•		
STATE OF ALABAMA, SHELBY COUNTY					
I, the undersigned authority in and for said C	ounty and St	ate hereby certify that	.		
Dinah G. Carroll	w	hose name as Brai	nch Manag	er	
of The FIRST NATIONAL BANK OF COLUMBIA to me, acknowledged before me on this day that, be full authority, executed the same voluntarily for and a	eing informed	of the contents of the	foregoing a ne agreement	greement and the such of the s	who is known Ificer and with
Given under my hand and official seal, this	18	day of	July		1989
		Helen	<u>, m.</u>	Dan	· .
		Mr Commiss	lan Explose A		/ Public
		•			

1. Deed Tax

3. Recording Fee_

4. Indexing Fee

TOTAL ____

2. Mtg. Tax

89 JUL 25 AM 10: 45

JUDGE OF FROBATE