1239 RELEASE OF LIEN This Instrument was Prepared by as an Employee of SouthTrust Mortgage Corporation P. O. Box 7344-A
Birmingham, Alabama 35253

STATE OF ALABAMA COUNTY OF JEFFERSON

	Corporation and recorded in the Probate Office of	does hereby acknowledge that d MARCH 3, 1989 to SouthTrust Mortgage SHELBY County, 36 Page 724 & 176 has been
-	fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.	
		teased and tototol agreementation
33	LOT 118, BROOK HIGHLAND.	· -
	IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by W. GUY WARREN. Its Vice President and CATHERINE CORDON. Its Assistant Secretary, and the corporate seal herefixed in BIRMINGHAM, ALABAMA on this 18TH day of JULY	
英	affixed in BIRMINGHAM, ALABAMA on this 19 89.	uay or
×	SouthTrust Mortgage Corporation	
	By: W. Smallt	
	CERTIF VISS IN	vice ixearyenc
	89 JUL 25 PH 5: 56	RECORDING FEES
	ATTEST: JUDGE OF FECEATE	Recording Fee \$ 2.50
	Assistant Secretary	TOTAL 6.50
	STATE OF ALABAMA	•
	COUNTY OF JEFFERSON	
	I, the undersigned, a Notary Public in said State, hereby certify that <u>W. GUY WARREN</u> President, and <u>CATHERINE GORDON</u> , whose na SouthTrust Mortgage Corporation, the signed to the who are known to me, acknowledge before me that be	, whose name as Vice me as Assistant Secretary of foregoing instrument, and

of said instrument, they as such officers and with full authority, executed the

WITNESS my hand and official seal in said County and State this

Notary Public

same as the act and deed of said corporation.

<u> 18TH</u> day of <u>ЛЛГУ</u>, 19<u>89</u>.

My Commission Expires