Riverchase Office (205) 988-5600

Eastern Office (205) 833-1571

This instrument was prep (Name) Courtney h	pared by: i. Mason, Jr.	1251 Send Tax Notice to: (Name) Steve Hanna
(Address) PO Box 360)187	(Address) 613 Oak Glen Drive
Birmingham, A	labama 35236-0187	Birmingham, Alabama 35244-3250
CORPORATION	FORM WARRANTY DEED, J	OINTLY FOR LIFE WITH REMAINDER TO SURVIVOR
STATE OF ALABAMA SHELBY		LL MEN BY THESE PRESENTS,
That in consideration of	One hundred twenty t	wo thousand six hundred fourteen & NO/100ths (\$122,614.00)
to the undersigned grant (herein referred to as GR said GRANTOR does by	r	ed Homebuilders, Inc. RANTEES herein, the receipt of which is hereby acknowledged, the sell and convey unto
of them in fee simple, toge	ANTEES) for and during their jether with every contingent remains, Alabama, to-wit:	oint lives and upon the death of either of them, then to the survivor der and right of reversion, the following described real estate, situated in
as recorded in M Alabama.		of Oak Glen, 2nd Sector, 1st Addition, the Probate Office of Shelby County,
Subject to exist limitations, if		ions, set-back lines, rights of way,
PAGE 792	CONTRACT Y JULY	1. Deed Tax \$ \(\frac{2300}{250} \)
~	TREMENT WAS I'M	3. Recording Fee 2
247	89 JUL 25 PH 6: I	3. Recording Fee 350 4. Indexing Fee 300 TOTAL 2850
CQ.		TOTAL /2850
₽00 €	JUBBL OF PROBATE	Profes -
then to the survivor of the remainder and right of rev	nem in fee simple, and to the heir: version. And said GRANTOR does	for and during their joint lives and upon the death of either of them, s and assigns of such survivor forever, together with every contingent s for itself, its successors and assigns, covenant with said GRANTEES, le of said premises, that they are free from all encumbrances,
		oresaid, and that it will and its successors and assigns shall, warrant executors and assigns forever, against the lawful claims of all persons.
	EREOF, the said GRANTOR, by cute this conveyance, has hereto:	it President, Leonard W. Coggins set its signature and scal, this the 24th day of July 19 89
ATTEST:		United Homebuilders, Inc.
		1 les les les
Secreta	ary	President BY: Leonard W. Coggins
STATE OF ALABAMA	_	
COUNTY OF	SHELBY }	
I, the undersi	-	a Notary Public is and for said County in said
State, hereby certify that whose name as		ebuilders, Inc.
		who is known to me, acknowledged before me on this day that, being

fommission Expires

Given under my hand and official seal, this is 24th day of

as the act of said corporation,

3/10/91

informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and

Notary Public

19 89