	,
	LILY H. RUPP
	Recorded in Me
	Probate of
	entitled to be sa
	NOW, the
	a corporation, l
	and appoint the
	lawful Attorney
٠.	said mortgage
ĝ	and all acts of s
	IN WITH
*	a corporation, l
4	Charles R. Kelley
<b>⊘</b> 1	Lynda M. Kay
<b>60</b>	day of JUNE
_	

STATE OF ALABAMA

COUNTY OF SHELBY

	THESE PRESENTS:
That, the debt secur-	ed by that certain mortgage executed by WILLIAM R. RUPP and wife
LILY H. RUPP	to LIBERTY MORTGAGE CORPORATION
Recorded in Mortgage B	ook 081 , Page 169 , in the Office of the Judge of
	County, Alabama, has been fully paid and said debt is
entitled to be satisfied.	
NOW, therefore, the	e said <u>Citizens &amp; Southern Commercial Corporation</u>
	tuted and appointed, and by these presents does hereby constitute
-	Probate of SHELBY County, Alabama, its true and
	for it and in its name to enter in the margin of the records where
<u>-</u>	ed, full satisfaction thereof, hereby ratifying and confirming any
	ney in Fact in and about said premises.
	EOF, Citizens & Southern Commercial Corporation
	d its name and seal to be hereunto affixed by
•	nior Vice President and attested by
	its Assistant Vice President all on this 22nd , 19 89.
ay of JUNE	_, 19 <u></u> ,
	Citizens & Southern Commercial Corporatio
	By hallely
	Its <u>Charles R. Kelley Senior Vice President</u>
	Attest Synda M. Kan
	It* <u>Lynda M. Kay Assistant Vice President</u>
	(Corporate Seal)
STATE OF Georgia	
COUNTY OF Dekalb	
JOON 11 OF JORNALD	<u> </u>
, Priscilla O'Keefe	e, a Notary Public, in and for said County and State,
ereby certify the	at Charles R. Kelley and
Lynda M. Kay	, whose names as Senior Vice President
and Assistant Vice Pro	esident , respectively, of <u>Citizens &amp; Southern</u>
Commercial Corporation	on , a corporation, are signed to the foregoing Power of
Attorney, who are known	to me, acknowledged before me on this day, that being informed
	Power of Attorney, they as such Officers and with full authority,
	same for and as the act of said corporation.
•	d and official seal this 22nd day, 1989.
	1 the the Line
	Notary Public
T. C. C. T. L. Ville	Notary Public Aug
89 JUL 25 PH 1: 35	My Commission Expires My Commission Expires Nov.
89 JUL 52	(Seal)
89 JUL CENIE	•.
The CF INCENT	

This Document Prepared by Citizens and Southern Commercial Corporation, Mortgage Servicing Division, P. O. Box 946, Tucker, GA 30085-0946

1235 - Country Club ar. Bh- al. 35244