

STATE OF ALABAMA }
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

1243

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF
BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain
(Real Property) ~~(Personal Property)~~ mortgage executed by _____
Castleberry Building Corporation

_____ SHELBY
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ County, Alabama,
in _____ Book No. 149, Page No. 725, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.

A parcel of land situated in the Southwest 1/4 of the Southwest 1/4 of Section 15,
Township 21 South, Range 3 West, described as follows:
Commence at the Southwest corner of the Southwest 1/4 of the Southwest 1/4 of
Section 15; go North 01 deg. 40 min. 52 sec. West along the West boundary
of said 1/4-1/4 section for a 200.00 feet to the point of beginning; thence continue
along previous course for 360.00 feet; thence North 62 deg. 53 min. 50 sec. East
for 688.81 feet to a point of a curve on the Southwesterly boundary of Big Oak
Drive, said curve having a central angle of 30 deg. 30 min. 27 sec. and a radius
of 388.10 feet; thence along said curve 206.65 feet to the point of tangent;
thence South 54 deg. 44 min. 55 sec. West for 853.19 feet to the point of beginning;
being situated in Shelby County, Alabama. Mineral and mining rights excepted.

BOOK 247 PAGE 778

INSTRUMENT WAS RECORDED

89 JUL 25 PM 5:58

JUDGE OF PROBATE

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to be executed this 21 day of July, 1989

NATIONAL BANK OF COMMERCE OF B'HAM

BY: William G. Sanders
William G. Sanders
ITS: Real Estate Loan Officer

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
William G. Sanders whose name (as Real Estate Loan Officer of
National Bank of Commerce of B'ham a corporation) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 21 day of July, 1989

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE
P. O. BOX 10686
BIRMINGHAM, AL. 35202

Ray H. Taylor
Notary Public

MY COMMISSION EXPIRES NOVEMBER 6, 1992