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TRTHFICATE OF JUDGMENT.	(Form 2140-3)		
THE STATE OF ALAI	BAMA {	No. CV	CV-85-367
Shelby	County 3	CIRCUIT COURT,	TERM, 19_89_
1 Dan	Reeves	, Clerk of the Circ	uit Court for said Count
nd State, hereby certify that on the		December	
Ala. Farm Bureau Mutu	al Cas. Inx. Co.	& Houston Blakley	, Plaintiff
ecovered of Edwin Argo P.O. Box 172, Leeds, Al. 35094		•	
nd the further sum of	(\$12,00)	ollars & Ninety-Five Cent	
sts of suit, and that		·	
Disintiff's Attorney of record	•		
Plaintiff's Attorney of record.	6+h	Tamas a was	
Given under my hand, this2	6th day of	January	, 19 89
Given under my hand, this		Marin The State of	
Given under my hand, this2		Dan Jack	Cler
Given under my hand, this2		Dan Jack	, Cler
Given under my hand, this2	UL 25 AH 8: 41	, 19 shown by record in my office.	, Cler