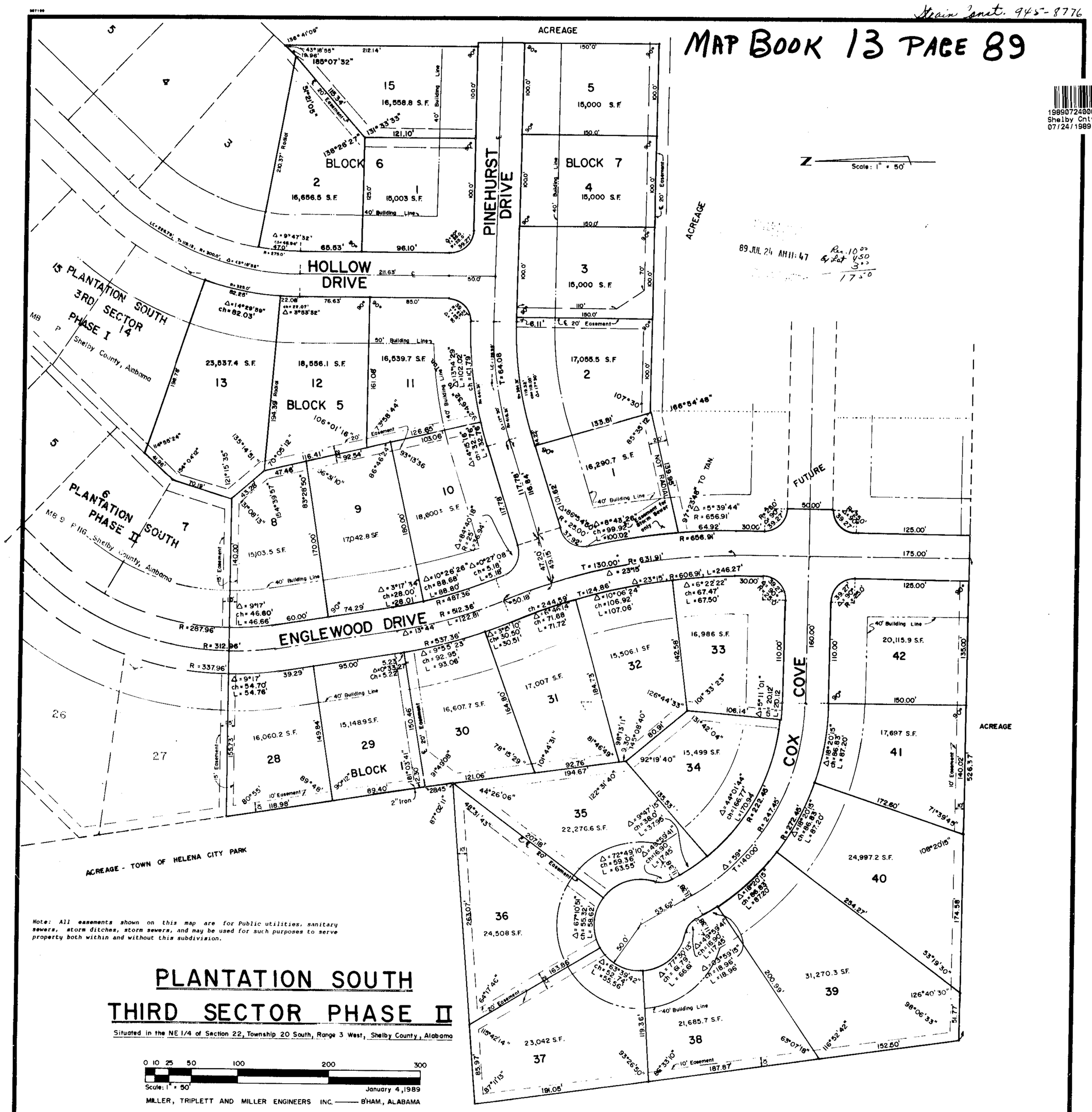
Strain Const. 945-8776

MAP BOOK 13 PAGE 89

19890724000194990 1/1 $.00
Shelby Cnty Judge of Probate, AL
07/24/1989 12:00:00AM FILED/CERT



Note: All easements shown on this map are for Public utilities, sanitary sewers, storm ditches, storm sewers, and may be used for such purposes to serve property both within and without this subdivision.

PLANTATION SOUTH
THIRD SECTOR PHASE II

Situated in the NE 1/4 of Section 22, Township 20 South, Range 3 West, Shelby County, Alabama

0 10 25 50 100 200 300
Scale: 1" = 50' January 4, 1989

MILLER, TRIPLETT AND MILLER ENGINEERS INC. —— B'HAM., ALABAMA

STATE OF ALABAMA)
TOWN OF HELENA)
SHELBY COUNTY)

The undersigned Joseph A. Miller, Jr. Registered Engineer and Land Surveyor, State of Alabama, and Strain Construction, Inc., as Owner by Charles. E. Strain, President, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said Owner: that this plat or map is a true and correct map of lands shown therein and known as PLANTATION SOUTH, THIRD SECTOR, PHASE NO. II; showing the subdivision into which it is proposed to divide said lands, giving the length and bearing of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the bearing, length, width and name of each street, as well as the number of each lot and block and showing the relation of the lands to adjacent properties in PLANTATION SOUTH 3RD SECTOR PHASE I, situated in Section 22, Township 20 South, Range 3 West, Shelby County, Alabama; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said Owner certifies that he is the Owner of said lands and that the same are not subject to any mortgage, except a mortgage held by NATIONAL BANK OF COMMERCE.

Dated 31st day of May, 1989.

SURVEYOR: JOSEPH A. MILLER, JR.
Joseph A. Miller, Jr.,
Al. Reg No. 2875, PE&LS
115 N 40 St. Bhm, AL 35222

OWNER: STRAIN CONSTRUCTION, INC.
By Charles E. Strain,
President
600 - Robert Jemison Rd
B'ham, 35209

MORTGAGEE: NATIONAL BANK OF COMMERCE
By David Farr,
Vice President

BE IT RESOLVED BY the HELENA TOWN COUNCIL that the assent of this body be and the same hereby is given to the dedication of the streets, alleys and public grounds as shown on plat or map of PLANTATION SOUTH THIRD SECTOR, PHASE NO. II, which said plat or map is certified to have been made by Joseph A. Miller, Jr., as Surveyor, at the instance of Strain Construction, Inc. as Owner and has been exhibited to this Board; said plat or map being further identified by a recital of the approval of this Board by Frances Parrish, Town Clerk of even date herewith.

I, Frances Parrish, Town Clerk for the Town of Helena, Alabama, hereby certify that the above resolution was duly adopted by the Town Council of Helena, Alabama, on this 22 day of June, 19 89.

Francis Parrish, Clerk Town of Helena
APPROVED: APPROVED:

Charles E. Tucker, Town Engineer — Planning Commission

Date: 6/23/89 Date: 6-22-89

STATE OF ALABAMA

I, Sara S. Miller, as Notary Public in and for said State At Large, do hereby certify that JOSEPH A. MILLER, JR., AS SURVEEYOR whose name is signed to the foregoing certificate AS SURVEYOR and who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily as such individual with full authority therefor.
Given under my hand and seal this the 31st day of May, 1989.

Sara S Miller
Sara S. Miller, Notary

STATE OF ALABAMA

I, Sara S. Miller, as Notary Public in and for said State at Large, do hereby certify that CHARLES E. STRAIN, PRESIDENT, STRAIN CONSTRUCTION, INC. AS OWNER whose name is signed to the foregoing certificate as owner and who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily as such individual with full authority therefor.
Given under my hand and seal this the 31st day of May, 1989.

Sara S Miller
Notary Public

STATE OF ALABAMA

I, _____, as Notary Public in and for said State at Large, do hereby certify that NATIONAL BANK OF COMMERCE, BY DAVID FARR, VICE-PRESIDENT, AS MORTGAGEE whose name is signed to the foregoing certificate as such Mortgagee and who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily as such MORTGAGEE with full authority therefor.
Given under my hand and seal this the 31st day of May, 1989.

_____
Notary Public

SHEET 1 OF 1	SCALE 1" = 50'	CHECKED J.A.M. JR.	DRAWN E.R.	DATE MAY, 1989

PROJECT: PLANTATION SOUTH 3RD SECTOR PHASE II

REVISIONS — DATE

ENGINEER: ALABAMA REGISTERED ENGINEER No. 2875 Land Surveyor JOSEPH A. MILLER

PROJECT

MTM

MILLER, TRIPLETT AND MILLER ENGINEERS, INC.
CONSULTING ENGINEERS — LAND SURVEYORS
115 NORTH 40TH STREET, BIRMINGHAM, ALABAMA 35222
TELEPHONE (205) 592-0391

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