|   | PAGE 439 |  |
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| ·   |  |  | K NOTICE TO:<br>Billiam R. Jenkin  |   |              |
|---|--|--|--|---|--------------|
|   | •  | (Name) _   | Welyn Jenkins Mi   | ller  |              |
|   | : <u>.</u>   |  | Leeds AL 3509  | 4   |              |
| This instrument was prepared by   | 1099   | (Address)  |  | <u></u> -   |              |
| (Name) Evelyn Jenkins Miller  |  | <del>-</del>   |  |   |              |
| (Address) Rt. 1 Box 899-C, Leeds AL 35094   |  |  |  |   |              |
| FM No. ATC 27 Rev. 5/82<br>WARRANTY DEED, JOINT TENANTS WITH RIGHT OF   | SURVIVORSHIP — ALAB  | AMA TITLE  | CO., INC., Birminghan  | n, AL   | <del></del>  |
| STATE OF ALABAMA Jefferson County } KNOW  | V ALL MEN BY THESE P   | RESENTS,   |  |   |              |
| That in consideration of ONE AND NO/100 (\$1.00)  | ·  |  | #35.000.   | <i>ೀರ</i> DOL   | LARS         |
| to the undersigned grantor or grantors in hand paid by t  | he GRANTEES herein, the  | receipt wher   | eof is acknowledged.   | MM. I   |              |
| to the modern but a property of   | WILLIAM R.   |  |  |   |              |
| (herein referred to as grantors) do grant, bargain, sell an   | id convey unto   |  |  |   |              |
|   | ND EVELYN JENKINS MII  |  |  |   |              |
| (herein referred to as GRANTEES) as joint tenants, wit  | h right of survivorship, the   | following des  | cribed real estate si  | tuated in   |              |
| SHELBY  | County.  | Alabama to-  | wit:   |   |              |
| for the point of beginning of the tract he sec. a distance of 1263.17 ft.; thence run on a line, which line would run parallel wof Sec. 7, T 18 S, R 1 E; thence run E and Sec. 7, T 18 S, R 1 E to the Northwesterly County Road R.O.W. to the point of beginning  | n Northeasterly and partitle and 175 ft. N of and 175 ft. N of a parallel with the N of R.O.W. line of County                | the N line of the N 21 the N 2 | ne of the NE 1/4<br>he NE 1/4 of the<br>thence Southwes  | of the SE 1/4 SE 1/4 of sterly along said   | i<br>S       |
| of record.  |  |  |  |   |              |
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|   |  |  | . ·  |   |              |
| TO HAVE AND TO HOLD Unto the said GRAN the intention of the parties to this conveyance, that it the grantees herein) in the event one grantee herein if one does not survive the other, then the heirs and a And I (we) do for myself (ourselves) and for my and assigns, that I am (we are) lawfully seized in fee above; that I (we) have a good right to sell and convey shall warrant and defend the same to the said GRANT | survives the other, the enti-<br>assigns of the grantees herei<br>(our) heirs, executors, and<br>simple of said premises; th | re interest in n shall take a administrator at they are fast I (we) will a forever, ago  | fee simple shall pass a tenants in common. It is coverant with the ree from all encumbrished my (our) heirs, ainst the lawful claim: | to the surviving grant and GRANTEES, the said GRANTEES, the same otherwise executors and adminute of all persons. | eir heirs    |
| IN WITNESS WHEREOF,have   | hereunto set   | h  | and(s) and seal(s), this   | 242   |              |
| day of July   | 81   |  |  |   |              |
| WITNESS:  |  |  |  | Λ .   |              |
| Panela H. Campbell  | (Seal)   | Will:  | nur R. Ja  | ulius_  | (Seal        |
| samela I. ampares   | (Seal)   CERTIN Y   1  |  | 1. Dead T  | ax \$ 38.00   | (Seal        |
|   |  | 16   | 2. Mig. Ta   | X   | (Sea!        |
|   | 89 JUE 21 PH 12:   | 10   | 3. Record  | ling Fee 3.80   |              |
| STATE OF ALABAMA  Jefferson COUNTY  | JUDGE OF PROBATE   | والمتراط   | 4. Indexi  | ng Fee <u>3.00</u><br>#0.50   |              |
| Cornelia W. Newman  | JOOGE OF PROBATE   |  | TOTAL Notary Public in a   | nd for said County, in  | said State   |
| I, William R. Je  | nkins  |  |  |   | <u></u>      |
| whose namesigned to t   | he foregoing conveyance, an  | d who1   | has knows  | to me, acknowledged<br>executed the same t  |              |
| on this day, that, being informed of the contents of t  | he conveyance  | ·  |  |   |              |
| on the day the same bears date.  Given under my hand and official seal this   | day of_  | July -   |  | A. D.,  | 19 <u>89</u> |

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Materia Public