## STATE OF ALABAMA } JEFFERSON COUNTY

## FULL SATISFACTION OF RECORDED LIEN

	rty) <b>(Diskuman Proparity)</b>	mortgage executed by	erain construction in	
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	· · · · · · · · · · · · · · · · · · ·		She11	
thich said	mortgage was recorded in	the office of the Judge o		•
n	Book No. 222	, Page No957_	, (and assigned to	
n	Book No	, Page,) and	i the undersigned does f	urther hereby release
	sald mortgage.			
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Phase : Alabam		-		
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PAGE	· Control of the same			•
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<u> </u>	JUDGE OF FROENTE		•	· ·
	7024			•
	•	•		· · · · · · · · · · · · · · · · · · ·
In W	itness Whereof, the under	raigned, NATIONAL BANK	OF COMMERCE OF BIRM	IINGHAM
as caused	these presents to be execu	ited this 17th day o	July	
	•	•	NATIONAL BANK OF	COMMERCE OF B'HAM
	•	•		, <u> </u>
	•		David W. Par	r
	•	- ;• ·	ITS: Vice Preside	nt
TATE	OF ALABAMA	•		•
	ERSON COUNTY			•
t the t	understaned Notery Public. I	n and for said County in sai	id State, hereby certify that	
David	W. Farr	whose name (as	VICE FERIURUS	
his day that	, being informed of the cont tily (for and as the act of a	lents of the instrument, he (s	e such officer and with full	authority,) executed the
Given (	under my hand and Official	seal this 17th day of	Jul⁄v	19.89
	STRUMENT WAS PREPARED	BY	Luii	117.1
THIS INS	MILLIO AD AMARICAN		n /// /	~ /
RI SIHT LANOITAN	L BANK OF COMMERCE OX 10686		Notary Public	y, Jugar