

1092

418,005

KNOW ALL MEN BY THESE PRESENTS, that Jack Kemp, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Office of Assistant Secretary for Housing - Federal Housing Commissioner, for and in consideration of TEN DOLLARS (\$10.00), the receipt whereof is hereby acknowledged, does grant, bargain, sell, and convey unto Charlotte D. Lee the following described real property situated in the County of Shelby, State of Alabama:

Lot 11, Block 4, according to a Resurvey of Block 4, of a Resurvey of Breckenridge Park, as recorded in Map Book 9, page 150, in the Probate Office of Shelby County, Alabama.

\$ 49,720 of purchase price was paid from the mortgage loan closed simultaneously herewith.

Subject to Statutory period of redemption which expires one year from October 27, 1988 .

SUBJECT however, to all covenants, restrictions, reservations, easements, conditions, liens and other rights of whatever nature appearing of record; and further Subject to any state of facts an accurate survey would show.

IN WITNESS WHEREOF the undersigned on this 21st day of July 1989 has set his hand as the duly authorized representative of the Secretary of Housing and Urban Development.

BEING the same property acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (42 USC 1441, et seq.).

TO HAVE AND TO HOLD, to the said Charlotte D. Lee, their heirs and assigns forever.

Secretary of Housing and Urban Development

Jack Kemp

BY: ASSISTANT SECRETARY FOR HOUSING
FEDERAL HOUSING COMMISSION

BY: R. P. Gideon
R. P. Gideon
Birmingham Office
Dept. of Housing and Urban Development
Birmingham, Alabama

1. Deed Tax \$ 2.00
2. Mtg. Tax
3. Recording Fee 2.50
4. Indexing Fee 3.00
TOTAL 7.50

STATE OF ALABAMA }
COUNTY OF JEFFERSON }

I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that R. P. Gideon, who is personally well known to me to be the duly authorized representative of the Secretary of Housing and Urban Development, and the person who executed the foregoing instrument bearing date July 21, 1989 by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter 11, and acknowledged before me on this day that, being informed of the contents of this conveyance, he executed the same voluntarily for and on behalf of Jack Kemp, Secretary of Housing and Urban Development, on the year above stated.

GIVEN under my hand and official seal this 21st day of July 1989.

Barbara Jo Crump
NOTARY PUBLIC
My Commission Expires: 5-23-93

This instrument was prepared by:
Julie B. DiVito
Attorney At Law
112 Mountain Brook Center
2700 Highway 280 East
Birmingham, Alabama 35223

Send tax notice to:
Lee, Charlotte D.
903 Hillsboro Lane
Helena, AL
35080

BOOK 247 PAGE 420

STATE OF ALABAMA
COUNTY OF JEFFERSON
JUL 21 1989

89 JUL 24 PM 12:03

JUDGE OF PROBATE