RELEASE OF LIEN

1740321 SMC#

6-21-89

STATE OF ALABAMA

PIF DATE

SHELBY COUNTY OF

This instrument was Propered by As An Employee of SouthTrust Mortgage Corporation P. O. Box 7344-A Birmingham, Alabama 35253

	KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage
	Corporation forestly known as Jackson Company, organized under
	the love of the State of Delevere does hereby acknowledge that
	the taws of the State of Delawate, does never dead DEC. 19th
	the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated DEC. 19th 1986 executed by DONNA D. HAYES, A SINGLE WOMAN
	executed by bound by market Commenced and market
	, to SouthTrust Mortgage Corporation and recorded
	in the Probate Office of SHELBY County, Alabama in the records of mortgages Volume 107, Page 388, has
\equiv	in the records of mortgages Volume 107 , Page 388 , has
*	been fully paid, which was at the time of such payment the owner
<u>ių</u>	of said indebtedness, and said mortgage is hereby released and
	forever discharged.
~	
	IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused
$\tilde{\sim}$	its name to be hereto subscribed by <u>BEN MACHEN</u> , its Senior
	Vice President and <u>CATHERINE GORDON</u> , its Assistant Secre-
¥00	tary, and the corporate seal hereto affixed in BIRMINGHAM.
2	ALABAMA on this 21st day of JULY 1989
	ALABAMA on this 21st day of JULY 1989
	SOUTHTRUST MORTGAGE CORPORATION
	SUBIRIRUSI MURIURUE CORTURNITUR
	BY: BEN MACHEN-SENIOR VICE PRESIDENT
	BEN MACHEN-SENIOR VICE PRESIDENT

ATTEST:

STATE OF ALABAMA

COUNTY OF JEFFERSON

JUDGE OF FREBATE

I. MAVIS ANN SANDERS . A Notary Public in and for the said County, in said State, hereby certify that BEN MACHEN , whose name as SENIOR VICE PRESIDENT, and CATHERINE GORDON , whose name as Assistant Secretary of SouthTrust Mortgage Corporation, the signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State day of __JULY ______, 1989 ____. this 21st

Please Return To: SouthTrust Mortgage Corporation P. O. Box 7344-A Birmin 1 Jenes ones

Manus ann Anders

Notary Public

maission Expires 10/3/100