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•		•	0,,	•	
STATE OF	ALABAMA)			•
JEFFERSON	4 COUNTY	j	•		•
			•		
valuable co	ensideration re	ceipt of wh	nich is herek an Alabama	y acknowledge Limited Partn	and other good and d, the undersigned, ership, does hereby eral Savings Bank,
A Fedeelly	y Chartered	Savines Ban	k		
its successor	ore and assigns	that certa	in mortgage	executed by Jon	H. Mann
its successe	ns and assiding	and wife.	Linda E	Mann	
dated the on the \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	<u>21st</u> day	of March	in the princi	ipal sum of \$, 19 <u>89</u> ; 9 <u>& G</u> in the (and filed for record Office of the Judge
of Probate	 	1by \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		_	labama in Volume
and propert	ty conveyed b rsigned.	d, and all i y said mort	nterest of t gage. This	he undersigned transfer is ma	debt thereby secured, in and to the lands de without recourse
то на	AVE AND TO H	I <mark>OLD un</mark> to th	ne said <u>New</u>	South Federa	l Savings Bank,
A Badamal	ly Chartered	Cauingo Ran	.tr	:	
	rs and assigns i		: .		
	_				: CE IID bee eeee
IN WI	TNESS WHERI	EOF, the sai	d COLLATE	RAL MORIGA v Guined	GE, LTD. has caused
its <u>Assista</u>	Lola Cann	i dent a nd it ady	s limited par	rtnership seal i	s hereto affixed and Assistant
Secretary 1	both of whom	are thereu	nto duly aut	horized, this t	he31st day
of March		19 <u>89</u> .			. •
(SEAL)					
ATTEST:				ATERAL MORI	
\mathcal{Q}		,	1,	1.	\mathcal{L} , \mathcal{O}
- Otot	a Danna	dy		sistant Vice	President
lts Assista	secre	tary	175	Jacob Valley	President
STATE OF	ALABAMA)		·.	
JEFFERSO	N COUNTY	}			
•			J. 1: 	CALL OF Alaba	: bosobs
i, the	undersigned, Mary Guit	a Notary Pu ned	blic for the	Lola Cannady	ma at Large, hereby
certify that	Mary Gui	nt Vice	President and	Assistant	Secretary
whose ham	of COLLAT	FRAL MOR	TGAGE, LTD	. an Alabama	Limited Partnership
are signed	to the foregoin	a conveyance	e, and who ar	e known to me	acknowledged before
me on this	day that, bein	g informed	of the conter	its of the conve	eyance, they, as such
officers an	d with full au	ithority, exe	cuted the sa	ime voluntarily	for and as the ac
of said Lim	ited Partnershi	p .		•	· .
Given March	under my , 19_89	hand and	official se	al, this the	31stday o
	· - ·	10-29-90	Mil	y Orall V.	ANI1
My Commis	ssion Expires: RECORDIN		Notar	y Public	
		250		SIATE DENAMBREE	yarge
1	Recording For	2 - 2 - D	-		
1			-		
	Index Fee	<u> </u>		•	.•
	Index Fee TOTAL	3.50	· · · · · · · · · · · · · · · · · · ·	rensala Shiliili	···
	TOTAL	3.00 5.50 t was prepared b	vet T	TE OF ALA, SHELLIE CERTIEY TH RUNKENT WAS FIL	•

JUDGE OF PROBATE

MARY GUINED

c/o Collateral Mortgage, Ltd.

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