

STATE OF ALABAMA
JEFFERSON COUNTY

1010-A

This instrument was prepared by
SUSAN BLEVINS
511 S. 20TH STREET
BIRMINGHAM, AL 35203

KNOW ALL MEN BY THESE PRESENTS: THAT,

WHEREAS, Linda Diane Thomas and husband Lyndon Thomas
did heretofore execute a mortgage to the undersigned, which said mortgage is
recorded in Volume 405, Page 896, Probate office of ^{Shelby} ~~Jefferson~~ County
Columbiana
~~Birmingham, Bessemer~~ Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to
the undersigned in full,

NOW, THEREFORE, the undersigned Birmingham Federal Savings and Loan
Association, a corporation of Birmingham, Alabama does hereby acknowledge
satisfaction and payment in full of said mortgage from the line of same.

IN WITNESS WHEREOF, the Birmingham Federal Savings and Loan Association
a corporation of Birmingham, Alabama, has caused its name to be affixed by
Albert C. Hultquist, its President, duly authorized thereto, on this
the 12 day of July, 19__89

BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION

By [Signature] (L. S.)
President

ATTEST:

[Signature]
Executive Vice President and Secretary

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said
State, hereby certify that Albert C. Hultquist whose name as President of
the Birmingham Federal Savings and Loan Association, is signed to the
foregoing release, and who is known to me, acknowledged before me on this
day, that, being informed of the contents of the release, he, as such officer
and with full authority, executed the same voluntarily for and as the act
of said Corporation.

Given under my hand and official seal, this the 12 day of July, 19__89

[Signature]
Notary Public

My Commission Expires July 14, 1990

89 JUL 22 AM 9:21

JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ 2.50
Index Fee	3.00
TOTAL	5.50

Bham Seal