ACCOUNT # 438340

STATE OF ALABAMA) JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

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	Personal Property) mo		у	······································		
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as caused these	presents to be execut			July	, 19 <u>.89</u>	
			•	irst Credit Unio	-	
THIS INSTRUMENT WAS PREPARED BY		. 7	1 / 1 - to a 1 to 1 to 1			
AMERICA'S FIRST 1200 - 4th AVE., N.,	CREDIT UNION B'HAM, AL 35202	Rot	ekt W. Si	nith, Attorney i	n Fact	
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STATE OF AL	ABAMA)	. 60	ok 10, Pa	•	477 TO O TO 4 TO 4 TO 4 TO 4 TO 4 TO 4 T	
EFFERSON C	COUNTY)		GEN	IERAL ACKNOV	WLEDGEMENT	
	Mataur Dobli	c		•		
	Notary Public		County in sa	aid State, hereby cer	atter all the	
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I, the undersid	-					
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known to me, ac	gned, Judge of Probate	whose na	me is signe being infor date.	d to the foregoing in med of the contents o	strument, and who	
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Notary Public

1200 Fourth Averue No

PROBATE -- 20

1200 Fourth Avenue North