

THIS INSTRUMENT PREPARED BY:

1006

Jada R. Hilyer  
 THE HARBERT-EQUITABLE JOINT VENTURE  
 Post Office Box 1297  
 Birmingham, Alabama 35201  
 (205) 988-4730

STATE OF ALABAMA )

FULL SATISFACTION OF RECORDED LIEN

COUNTY OF SHELBY )

KNOW ALL MEN BY THESE PRESETS, That THE HARBERT-EQUITABLE JOINT VENTURE, an Alabama general partnership, acknowledges full payment of the indebtedness secured by that certain mortgage executed by KENT H. FREE and DONNA A. FREE on January 28, 1988 which said mortgage was recorded in the office of the Judge of Probate of Shelby County, Alabama, in Mortgage Record Book 176, Page Nos. 17-21, and THE HARBERT-EQUITABLE JOINT VENTURE does further release and satisfy said mortgage.

In Witness Whereof, THE HARBERT-EQUITABLE JOINT VENTURE, an Alabama general partnership, has caused these presents to be executed on this 17<sup>th</sup> day of July, 1989.

THE HARBERT-EQUITABLE JOINT VENTURE

WITNESS:

BY: HARBERT LAND CORPORATION  
 AS MANAGING VENTURER

Brenda Caska

Its: J. M. Johnston

STATE OF ALABAMA )

COUNTY OF SHELBY )

I, Jada Rene Hilyer, a Notary Public in and for said County, in said State hereby certify that Jerry M. Johnston, whose name as J. M. Johnston of Harbert International, Inc., a corporation, as General Partner of The Harbert-Equitable Joint Venture, under Joint Venture Agreement dated January 30, 1974, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, as such officer and with full authority, executed same voluntarily for and as the act of said corporation as General Partner of The Harbert-Equitable Joint Venture.

Given under my hand and official seal, this the 17<sup>th</sup> day of July, 1989.

Jada R. Hilyer  
 Notary Public

My commission expires:

October 5, 1989

## RECORDING FEES

Recording Fee \$ 250  
 Index Fee 300  
 TOTAL 550

89 JUL 22 AM 8:59

JUDGE OF PROBATE

Please Return To  
 SouthTrust Mortgage Corporation  
 P. O. Box 7344-A  
 Birmingham, AL 35251-0944

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