1037

CORPORATE CANCELLATION

| COUNTY | OF Shelby | <u> </u> | | | |
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| THE DE | BT SECURED BY MOR | | | | |
| 219 | PAGE , | 316 | OF THE | RECORDS IN THE | OFFICE |
| OF THE | JUDGE OF PROBATE | E OFShel | b у | · | COUNTY, |
| | A FROM Stephen | | | | |
| | US BANK, A FEDER | | | | |
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| June | 01. | | 1989 | | |
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| | JUDGE OF PROBAT | | U | | |
| BY: (| Kulen W. | apeules | | | |
| _ | HARLENE W. CARPEN CAN OPERATIONS SL | | | | |
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| | | FORM FEDE | JS BANK, A MERLY KNOWN ERAL SAVING OCIATION OF | | S BANK HERN |
| STATE | OF ALABAMA " | A | | | |
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| AND S CHARL SUPER FEDER ME AC INFOR | TATE, DO HEREBY CARPENTER OF THE CONTERMED OF THE CONTERMED AND WITHFULL TARILY FOR AND A | CERTIFY THA WHOSE NAME: PERATIONS SI A CANCELLA E ME ON THI NTS OF SAID AUTHORITY, S THE ACT O | S AS LOAN OUPERVISOR OF TION AND WHOS DAY. THAT INSTRUMENT | PERATIONS OF ALTUS BANK, O ARE KNOWN TO OT BEING THEY AS THE SAME | A 300 |
| | DAY THE SAME BEAR | | /1cl | 129 | |
| GIVE | UNDER MY HAND A | ND SEAL THE | MONTH (| DAY YEAR | |
| BY: ALTU: SAVII | INSTRUMENT PREPA TERRI CAMERON B BANK, A FEDERAL NGS BANK POST OFF 160029 MOBILE, AL | ICE | COUNTY MY COMM. | Molula | 190 |
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