

SOUTHERN FEDERAL POOL #270685/693

LOAN # 100014789

GAMB. LOAN #900502

THE STATE OF ALABAMA,

**This instrument prepared by:**

Shelby Real COUNTY

For value received, the undersigned does hereby assign, convey, transfer  
and set over to SOUTHERN FEDERAL BANK FOR SAVINGS

its successors and assigns, that certain mortgage in the principal sum of  
SIXTY NINE THOUSAND SIX HUNDRED NINETY & 00/100 DOLLARS

(\$ 69,690.00 ), executed by Rick S. Holmes and Jo Ann Holmes  
as Mortgagors, and delivered to the undersigned, as Mortgagee, and recorded in Real  
Volume 226 , at Page 518 , in the Office of the Judge of Probate of

Shelby County, Alabama, together with all indebtedness secured thereby on the following described property to-wit:

LOT 41, WOODLAND HILLS, 1ST PHASE AND 4th SECTOR, AS RECORDED IN MAP BOOK 6, PAGE 24, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, BEING SITUATED IN SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, each of the undersigned has hereunto set hand and seal, or has caused this instrument to be executed by its officer(s) thereunto duly authorized this 22nd day of February, 1989.

~~XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX~~  
~~This transfer is without recourse upon the undersigned.~~

**ATTEST:**

Gulf American Mortgage Bankers, Inc.,  
dba in Alabama, Gulf American, Inc.

Regina McCracken, Assistant Secretary

BY: Victoria Tennant  
Victoria Tennant, Vice President

THE STATE OF TEXAS,  
COUNTY OF HARRIS

## CORPORATE ACKNOWLEDGEMENT

I, the undersigned , a Notary Public in and for said County and said state,  
hereby certify that Victoria Tennant whose name as  
Vice President

of the Gulf American Mortgage Bankers, Inc. d/b/a/ in Alabama, Gulf American, Inc.

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the content of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my and official seal: 22nd day of February, 1989.

# Gulf American Mortgage Bankers, Inc.

P.O. BOX 4406 • HOUSTON, TEXAS 77210  
PH 421

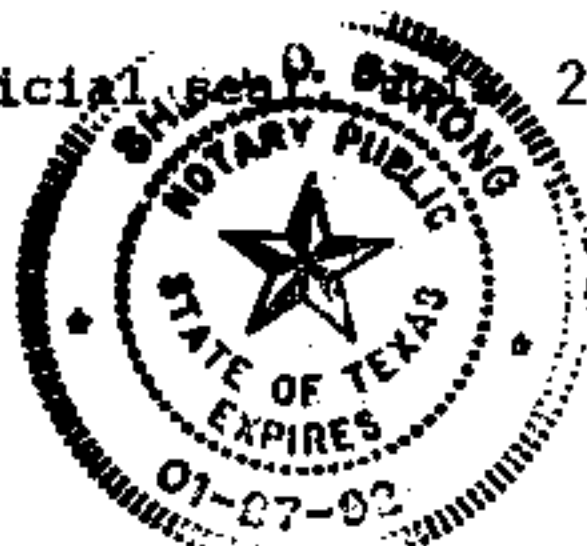


Exhibit "A"

situated in Shelby County, Alabama, to wit:

41 Maple Street, Maylene, Alabama 35114, Otherwise described as follows: Lot 41, Woodland Hills, 1st Phase and 4th Sector, as recorded in Map Book 6, Page 24, in the Probate Office of Shelby County, Alabama, Being Situated in Shelby County, Alabama.

BOOK 247 PAGE 76

89 JUL 21 AM 9:23

JUDGE OF PROBATE

RECORDING FEES

|               |         |
|---------------|---------|
| Recording Fee | \$ 5.00 |
| Index Fee     | 3.00    |
| TOTAL         | 8.00    |