JEFFERSON COUNTY

931

	KNOW ALL MEN BY THESE PRESENTS: That the debt secured by that certain
	mortgage executed by Patricia G. Hinton and Thomas F. Hinton
	in favor of Union State Bank, Birmingham, Alabama, a corporation, recorded in
	the Office of the Judge of Probate, <u>Shelby</u> , County <u>Polumbiana</u>
	Alabama, in Mortgage Book Volume 179 , Page 787 , has been paid in full, re-
	ceipt of which is hereby acknowledged and said Union State Bank of Birmingham,
	Alabama, a corporation, does by these presents constitute and appoint Judge of
	Probate, Shelby County, Columbiana , Alabama, its true
	and lawful attorney, in its name and stead and on its behalf to enter a
	complete discharge and satisfaction of said mortgage on the margin of said
	record and does hereby confirm the acts of its said attorney in the premises
_	as fully as if done by the Bank.
	IN WITNESS WHEREOF said Union State Bank, Birmingham, Alabama, a Corporation,
PAGE	has hereunto caused its corporate name to be signed and its Corporate seal to
7	be affixed by Rex V. Alexander, Executive Vice President
Ç1	on this 28thday of June 1989
B008	
	UNION STATE BANK, BIRMINGHAM, ALABAMA  BY:
	Rex V. Alexander
	STATE OF ALABAMA
	JEFFERSON COUNTY
	I, the undersigned Notary Public in and for said County, in said State,
	hereby certify that Rex V. Alexander
	of Union State Bank, Birmingham, Alabama, a corporation, is signed to the
	foregoing power of attorney, and who is known to me, acknowledged before
	me on this day that being informed of the contents of this power of attorney,
	he as such officer, and with full authority, executed the same voluntarily,
	for and as the acts of said corporation.
	Given under my hand and seal this the 28th day of June, 1989.
	Denc Palfin Notary Public
	RECORDING FEES  Recording For 10 20 20 20 20 20 20 20 20 20 20 20 20 20
	89 JUL 21 Recording Fee South
	Recording Fee SOO  JUDGE OF PROBATE  Index Fee  TOTAL

41: Str. Rank