

\$4,500 consideration

965

STATE OF ALABAMA)
SHELBY COUNTY)

RIGHT OF WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS: That GULF STATES PAPER CORPORATION for and in consideration of a similar right-of-way through Grantee's land in hand placed by L. P. Chesser and wife Mary Margaret Chesser, the receipt whereof is hereby acknowledged, does hereby give, grant, bargain, sell and convey unto said L. P. Chesser and wife Mary Margaret Chesser, their heirs and assigns, an easement for a right-of-way for a road and all Public Utilities over and across their lands in Shelby County, Alabama, described as follows:

SURFACE RIGHTS ONLY:

A 60 ft. ingress egress and all Public Utilities easement being 30 ft. either side of a centerline over and across a part of the N 1/2 of NE 1/4 of Section 23, Township 20 South, Range 1 West, Shelby County, Alabama, said centerline being more particularly described as follows: to find the point of beginning start at the NE corner of the NW 1/4 of the NE 1/4 and run South 89 degrees 14 minutes and 19 West and along the North Boundary of said forty for a distance of 8.74 ft. to the point of beginning of the centerline described herein; thence run South 12 degrees 02 minutes and 09 seconds East and along said centerline for a distance of 21.87 ft. to the P.C. of a curve having a delta angle of 12 degrees 57 minutes and 39 seconds right and a radius of 440.18 ft.; thence run South 5 degrees 33 minutes and 19 seconds East and along said curve for an arc distance of 99.57 ft. (99.36 ft. chord) to the P.T. of said curve; thence run South 00 degrees 55 minutes and 31 seconds West and along said centerline for a distance of 159.63 ft. to the P.C. of a curve having a delta angle of 15 degrees 41 minutes and 47 seconds right, and a radius of 362.74 ft.; thence run South 8 degrees 46 minutes and 24 seconds West and along said curve for an arc distance of 99.37 ft. (99.06 ft. chord) to the P.T. of said curve; thence run South 16 degrees 37 minutes and 18 seconds West and along said curve for a distance of 41.56 ft. to the P.C. of a curve having a delta angle of 14 degrees 52 minutes and 14 seconds left, and a radius of 383.13 ft.; thence run South 9 degrees 11 minutes and 11 seconds West and along said curve for an arc distance of 99.44 ft. (99.16 ft. chord) to the P.T. of said curve; thence run South 1 degree, 45 minutes and 04 seconds West and along said centerline for a distance of 204.01 ft. to the P.C. of a curve having a delta angle of 29 degrees 11 minutes and 02 seconds right, and a radius of 192.06 ft.; thence run South 16 degrees 20 minutes and 35 seconds West and along said curve for an arc distance of 97.83 ft. (96.77 ft. chord) to the P.T. of said curve; thence run South 30 degrees 56 minutes and 06 seconds West and along said centerline for a distance of 42.79 ft. to the point of ending of the centerline described herein, said point lying on the centerline of a gravel county road.

BOOK 247 PAGE 104

It is understood and agreed by Grantor and Grantee that said right-of-way is given subject to the following reservations and conditions:

1. Grantee's use of said right-of-way shall be nonexclusive and neither party hereto shall block or obstruct said right-of-way without consent of the other, which consent, if given, shall be revocable at any time by such party, its successors or assigns.

2. Grantor reserves unto itself, its transfers and assigns the right to use said right-of-way for any and all purposes.

In Witness Whereof, GULF STATES PAPER CORPORATION, has hereunto set its signature by F. T. Hixon, its Vice President, Natural Resources and Wood Products, who is duly authorized on this the 6th, day of July, 1989.

ATTEST
Charles [Signature]

GULF STATES PAPER CORPORATION
F. T. Hixon
F. T. HIXON, VICE PRESIDENT
NATURAL RESOURCES AND WOOD PRODUCTS

THE STATE OF ALABAMA
COUNTY OF SHELBY

BOOK 247 PAGE 105

I, Leslie P. Farley, a Notary Public in and for said County, in said State, hereby certify that F. T. HIXON, whose name as Vice President, Natural Resources and Wood Products, of Gulf States Paper Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 6th, day of July, 1989.

Leslie P. Farley
Notary Public

My Commission Expires: [Stamp]

NOTARY PUBLIC STATE OF ALABAMA
MY COMMISSION EXPIRES: MAR. 17, 1993
BONDED THRU NOTARY PUBLIC UNDERWRITERS
JUL 21 PM 12:42

JUDGE OF PROBATE

1. Deed Tax \$ 4.50
2. Mtg. Tax
3. Recording Fee 5.00
4. Indexing Fee 3.00
TOTAL 12.50