

1. Debtor(s) (Last Name First) and address(es) James Allred Karen Allred 100 Ranch Rd Happersville Al 35078	2. Secured Party (ies) and address(es) City Bank of Childersburg P.O. Box 349 Childersburg, Al 35044	3. Filing Officer (Date, Time, No., and Filing Office)
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023404

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TERMINATED

4. ☐ Debtor is a utility.

5. This financing statement covers the following types (or items) of property:

1972 Chev Nova veh# 1X27H2W092627

Complete only when filing with the Judge of Probate: 6. The initial indebtedness secured by this financing statement is \$ _____ Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____	7. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)
8. Check X if covered: ☐ Products of Collateral are also covered. 9. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) ☐ already subject to a security interest in another jurisdiction when it was brought into this state. ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.	No. of additional sheets presented _____ ☐ which is proceeds of the original collateral described above in which a security interest is perfected ☐ acquired after a change of name, identity, or corporate structure of debtor ☐ as to which the filing has lapsed

Judge of Probate Shelby County Al

Filed with: _____

CITY BANK OF CHILDERSBURG

Signature(s) of Debtor(s)

(4) SECURED PARTY COPY

Signature(s) of Secured Party (ies)

(Required only if filed without debtor's Signature—see Box 9)

CITY BANK OF CHILDERSBURG

P. O. BOX 349
CHILDERSBURG, ALABAMA 35044

NOTICE

THE ATTACHED U.C.C. 1 FINANCING STATEMENT WILL EXPIRE AUTOMATICALLY 5 YEARS FROM THE STAMPED RECORDING DATE.

IF YOU PREFER, THIS RECORDING CAN BE RELEASED BEFORE THE EXPIRATION DATE BY SENDING THE ATTACHED DOCUMENT TO THE OFFICE WHERE IT WAS RECORDED ALONG WITH A \$ 6.00 TERMINATION FEE.

INSTALLMENT LOAN DEPARTMENT
378-6052