CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMA THIS JASSMENT PREPARED BY:

OTIS R. BURTON, JR. ATTORNEY-AT-LAW TALLADEGA, ALABAMA

. STATE OF ALABAMA COUNTY OF Talladega

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of One hundred (\$100.00) Dollars and other valuable consideration

to the undersigned granter, USA. Financial Services, Inc. a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Robert H. Holston, III and wife, Melanie Lynne Holston

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama.. A lot or parcel of land located in the NE% of the SE% of Section 15, Township 19 South Range 2 East, City of Vincent, Shelby County, Alabama and being more particularly described as commencing

at the Southwest corner of the NEW of the SEW of said Section 15; thence North 18900' East along the East right of way line of U.S. Highway No. 231, 608.0 feet; thence North 85° 17' East 245.95 feet; thence South 9° 39' East 197.36 feet to the place of beginning; thence from the place of beginning North 85° 17' East 269.6 feet to the Westerly side of a paved road; thence South 15° 15' East 100.0 feet; thence South 85° 17' West 279.35 feet; thence North 9° 39' West 98.68 feet to the point of beginning and containing 0.61 acres, more

or less. (Bearings are magnetic).

A lot or parcel of land located in the NE% of the SE% of Section 15, Township 19 South, Range 2 East, City of Vincent, Shelby County, Alabama and being more particularly described as commencing at the Southwest Corner of the NE% of the SE% of said Section 15; thence North 18° 00' East along the East right of way line of U.S. Highway 231 608.0 feet; thence North 85° 17' East 245.95 feet; thence South 9° 39' East 98.68 feet to the place of beginning; thence from the place of beginning North 85° 17' East 259.78 feet to the Westerly side of a paved road; thence South 15° 15' East along the westerly side of said paved road 100.0 feet; thence South 85° 17' West 269.6 feet; thence North 9° 39' West 98.68 feet to the place of beginning and containing 0.59 acres more or less. (Bearings are magnetic.

This property is conveyed subject to the right of redemption from the Mortgage Foreclosure sale on June 16. 1989 on the part of those entitled under the laws of the State of Alabama to redeem.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said CRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WI-	EREOF, the said GRA te this conveyance, has			the 18 3 day of July	1999
ATTEST	ruff 8	TRUFERI DES	1: 09	Columnia Branset	
STATE OF ATELIANS	MO)TAX	Secretary Tax Current of PROBA 3. Recording Fo	ee 250	56.) 1/12 e	President
COUNTY OF I. the undersion	ed authority	4. Indexing Fee	4.00 650	a Notary Public in and for sa	uid County in said

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the

Grantee's Address

Fig. Bey 1087

My Commission English

My Commissi 109

Notary Public

RT 2 Box 315A Vincent, Al 35178