

A# 226,567 POOL # 77378

This instrument prepared by

JEAN MCBRAYER

an employee of
AmSouth Mortgage Company, Inc.
P.O. Box 847
Birmingham, AL 35201

928
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AMSOUTH BANK, N.A., a corporation organized and existing under the laws of the United States of America does hereby bargain, sell, convey, assign, and deliver unto

AMSOUTH MORTGAGE COMPANY, INC.

its successors and assigns that certain Mortgage executed by:

James P. Hudgins and wife, Joan L. Hudgins

to AMSOUTH MORTGAGE COMPANY, INC., in the principal sum of \$40,000.00, dated the 17th day of July, 1987, and recorded in the office of the Probate Judge of Shelby County, Alabama, in Book 141, Page 631, together with the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said AMSOUTH MORTGAGE COMPANY, INC. its successors and assigns forever.

IN WITNESS WHEREOF, the said AMSOUTH BANK N.A. has caused this instrument to be executed in its name by Raymond J. Reinhardtsen, its Vice President, and its corporate seal to be hereto affixed and attested by Michael L. Padalino, its Vice President, both of whom are thereunto duly authorized this 13th day of June, 1989.

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I CERTIFY THIS INSTRUMENT WAS FILED

89 JUL 20 PM 1:02

JUDGE OF PROBATE

AMSOUTH BANK N.A.

By Raymond J. Reinhardtsen

Its Vice President

BOOK ATTESTED:

By Michael L. Padalino

Its Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Raymond J. Reinhardtsen and Michael L. Padalino, respectively, of AMSOUTH BANK N.A., whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 13th day of June, 1989.

Notary Public

My commission expires: June 15, 1992

1. Recording Fee \$ 2.50
2. Indexing Fee 3.00
TOTAL 5.50