

A# 225210

Pool #077379

This instrument prepared by

Yolanda Perdue

an employee of
 AmSouth Mortgage Company, Inc.
 P.O. Box 847
 Birmingham, AL 35201

894 ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
 COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AMSOUTH BANK, N.A., a corporation organized and existing under the laws of the United States of America does hereby bargain, sell, convey, assign, and deliver unto

AMSOUTH MORTGAGE COMPANY, INC.

its successors and assigns that certain Mortgage executed by:

Frederic L. Blake and wife, Catherine C. Blake

to AMSOUTH MORTGAGE COMPANY, INC., in the principal sum of \$44,800.00, dated the 24th day of February, 1986, and recorded in the office of the Probate Judge of Shelby County, Alabama, in Book 062, Page 789 *, together with the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and property conveyed by said Mortgage. *Re-recorded Book 068 Page 718

TO HAVE AND TO HOLD unto the said AMSOUTH MORTGAGE COMPANY, INC. its successors and assigns forever.

IN WITNESS WHEREOF, the said AMSOUTH BANK N.A. has caused this instrument to be executed in its name by Raymond J. Reinhardsen, its Vice President, and its corporate seal to be hereto affixed and attested by Michael L. Padalino, its Vice President, both of whom are thereunto duly authorized this 13th day of June, 1989.

I CERTIFY THAT
 THIS INSTRUMENT WAS FILED

89 JUL 20 PM 12:57

JUDGE OF PROBATE

AMSOUTH BANK N.A.

By

Its Vice President

ATTESTED:

Michael L. Padalino

Its Vice President

STATE OF ALABAMA
 COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Raymond J. Reinhardsen and Michael L. Padalino, respectively, of AMSOUTH BANK N.A., whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 13th day of June, 1989.

Notary Public

My commission expires: June 15, 1992

BOOK 247 PAGE 12

1. Recording Fee \$ 2.50
 2. Indexing Fee 3.00
 TOTAL 5.50