STATE	OF	ALABAMA	-		
Jeffe	T80	a COUNTY	;	•	88:

	. •
ASSIGNMENT OF MORTGA	AGB .
For value received, the undersigned First Secundereby grant, bargain, sell, convey, assign a Mortgage Corporation, that certain makes been been been been been been been be	and denver unto south irust fortgage executed by to
the undersigned, which mortgage is recorded in Probate of SHELBY	County, Alabama in together with the debt ed, and all right, title and
To have and to hold unto SouthTrust Mortgage Coassigns forever.	orporation its successors and
In witness whereof, the undersigned has cau executed in its name by its duly authorized offic of	er, on thisay
By: Senior Vice President By: Its: President	. Hawkins , III DDING FEES
STATE OF ALABAMA ) : SS: Jefferson COUNTY )	Recording Fee \$ 2.50 Index Fee 3.00
I, the undersigned, a Notary Public in and for hereby certify that George C. Hawkins, II President of First	said County in said State,  I whose name as  Security Mortgage Corpa  foregoing instrument, and ne on this day that, being he, as such officer and with
Given under my hand and official seal t	<u> </u>
CERTIFIC INC.  COTRUMENT WAS FILE.  Notary Public	<u>ammun</u>
(seal) 89 JUL 19 AM 8: 20 Beth C. Fitzsim  My Commission expires:  8/6/91	BOUS.
JUDGE OF PROBALE	

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