

754

TRANSFER AND ASSIGNMENT

FOR VALUE RECEIVED, the undersigned ALTUS MORTGAGE CORP. corporation, does hereby grant, bargain, sell, convey, assign and deliver unto FIRST UNION MORTGAGE CORPORATION its successors and assigns, a certain mortgage hereinafter more particularly described, and filed as indicated below, together with the note therein described, and all its interest in and to the land and property conveyed by said mortgage, viz:

<u>MORTGAGE</u>	<u>BOOK</u>	<u>PAGE</u>	<u>COUNTY</u>	<u>STATE</u>	<u>LOAN NUMBER</u>
Tommie E. Pierce, Jr. and wife, Wanda S. Pierce	242	489	Shelby	AL	02-54-92533

THIS TRANSFER AND ASSIGNMENT is without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said FIRST UNION MORTGAGE CORPORATION its successors and assigns forever.

IN WITNESS WHEREOF, the said ALTUS MORTGAGE CORP. has caused this instrument to be executed in its corporate name and behalf by Beverly Davis, as its Vice President, duly authorized, on this the 12th day of June, 1989.

ATTEST:

ALTUS MORTGAGE CORP.

BY: Frances VanLandingham
Its: **ASSISTANT SECRETARY**

BY: Beverly Davis
Its: **SENIOR VICE PRESIDENT**

**STATE OF ALABAMA
HOUSTON COUNTY**

I, the undersigned authority, in and for said County, in said State, hereby certify that Beverly Davis and Frances VanLandingham, whose names as Vice President and Assistant Secretary, respectively, of ALTUS MORTGAGE CORP. are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument, they, as such officers with full authority, executed same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 12th day of June, 1989.

NOTARY PUBLIC
HOUSTON COUNTY, ALABAMA

Lisa McEvel
Notary Public (Seal)

MY COMMISSION EXPIRES AUG. 8, 1992

This instrument was prepared by:
Beverly Davis
ALTUS MORTGAGE CORP.
Post Office Box 7006
Dothan, Alabama 36302

89 JUL 18 AM 10:56
JUDGE OF PROBATE

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 3.00
TOTAL 5.50

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