Prepared by: Pat Farrar	When Recorded Return to:
P. O. Box 790002	· · · · · · · · · · · · · · · · · · ·
St. Louis, MO 63179-0002	
CMI Account # 10 4398	· · · · · · · · · · · · · · · · · · ·
RELEASE OF MORTGAGE:	
Know all men by these presents	, that the Citicorp Mortgage,
inc., as successor to Citicorp Pers	on-to-Person Financial Center.
inc. a corporation, organized and e	Xisting under and by virtue of
the laws of the State of Delaware	naving its principal office at
670 Mason Ridge Center Drive, St. consideration of one dollar and	for other good and valuable
considerations, the receipt of whi	ch is hereby confessed, does
nereby, Remise, Convey, Rela	ase and Ouit-Claim unto
Ronald Homer Morton and wife, Diane Mo	rton of the
County of Shelby, State all right title, interest, claim or	demand what coever it may have
acdurred in' curondu or by a cerrs	ln mort cace <b>dee</b> d
bearing the date the 14th day of	February , A.D. 19 79 .
recorded in the Recorder's Office County in the State of Alabama	
	in Book No. 388 of314 as Document No.
	ses therein described, situate
in the County ofShelby	and the State of
Alabama as follows,	to-wit:
See attached.	
This release is made, executed	and doll-tropped account to
authority given by the Board of Dir	and delivered pursuant to ectors of Said Corporation.
In Testimony Whereof, the Said	Citicorp Mortgage, Inc. hath
hereunto caused its corporate	seal to be affixed and these
presents to be signed by it	ts Staff Vice President and
MECHACON DY ILLA MANIALOLL, 1984	readminument to the second of
	retary, thislith day of
	89 •
May 19 CIT	1CORP MORTGAGE, INC. AS SUCCESSOR TO
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Attest:  Angel R Lewis Assistant Secretary  STATE OF MISSOURI COUNTY OF ST. LOUIS  I, the undersigned for said County in the State Barbara H Tretter person Staff Vice President of the Ci Angel R Lewis personall Assistant Secretary of said Co subscribed to the foregoing instruction and assistant Secretary said instrument of writing as Staff Secretary of said Corporation, a Corporation to be affixed thereto get the Board of Directors of said Co corporation for the uses and purpose Given under my hand and notarial  May 1989  FIGURE I. FIERLS. NOTARY PUBLIC COUNTY, STATE OF MISSOURI	, a Notary Public in and aforesaid do certify that ally known to me to be the trorp Mortgags, Inc., and y known to me to be the proporation whose names are ment, appeared before me this edged that as such Staff Vice they signed and delivered the Vice President and Assistant and caused the seal of said ursuant to authority given by proporation as their free and voluntary act and deed of said as therein set forth.

INC.

A part of the SW diagonal 1/2 of the SW 1/4 of the NW 1/4 of Section 15, Township 19 South, Range 2 West, more particularly described as follows: Commence at the SW corner of said 1/4-1/4 section; thence North along the West line thereof, a distance of 250.0 feet; thence 90 degrees 43 minutes 30 seconds right, in an easterly direction a distance of 832.0 feet to the point of beginning; thence continue on last described course a distance of 250.0 feet; thence 135 degrees 14 minutes left in a northwesterly direction a distance of 344.24 feet; thence 73 degrees 43 minutes 06 seconds left in a southwesterly direction a distance of 160.10 feet; thence 77 degrees 03 minutes 43 seconds right in a northwesterly direction a distance of 335.0 feet; thence 77 degrees 03 minutes 43 seconds left in a southwesterly direction a distance of 10.26 feet; thence 102 degrees 56 minutes 17 seconds left in a southeasterly direction a distance of 549.87 feet to the point of beginning. Situated in Shelby County, Alabama.

Mineral and mining rights excepted.

CERTIFY THE SHELFT TO STRUMENT WAS FELL BY JUN -5 PM 1:47

JUDGE OF PROBATE

T CERTIE AM 7:42

300 Ander

RECORDING FEES

Recording Fee \$ 5.00

TOTAL 7.00