

STATE OF ALABAMA }
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

694

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM

_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Personal Property~~) mortgage executed by Clinton B. Darden and wife,

Nancy E. Darden and Darden Development Company, Inc.

SHELBY

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ Shelby County, Alabama,

in _____ Book No. 081, Page No. 588, (and assigned to _____

in _____ Book No. _____, Page _____,) and the undersigned does further hereby release

and satisfy said mortgage.

PARCEL I:

Begin at the NE corner of the NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 27, Township 17 South, Range 4 West, and run West along the N boundary of said $\frac{1}{4}$ - $\frac{1}{4}$ section 135.0 feet to the point of beginning; thence turn left 90 degrees 28'07" and run South 131.6 feet, thence turn right 90 degrees 28'07" and run West 165.8 feet, more or less to the Center of Wylam-Minor Road; thence to the right and run Northerly along the center of said road to the North boundary of said NW $\frac{1}{4}$ of NE $\frac{1}{4}$; thence East along said boundary line 140.9 feet more or less to the point of beginning. Situated in the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ Section 27, Township 17 South, Range 4 West, and subject to the easement or right-of-way for the Wylam-Minor Road and subject to a 20 foot easement along the North side of said described property.

PARCEL II: Lots 13, 14, 15, and 16, Block B, according to the Survey of Riverview Subdivision as recorded in Map Book 4, page 63 in the Probate Office of Shelby County, Alabama.

In Witness Whereof, the undersigned, National Bank of Commerce of Birmingham

has caused these presents to be executed this 11 day of July, 19 89.

89 JUL 17 AM 10:02

JUDGE OF PROBATE

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: David W. Farr

ITS: VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that David W. Farr whose name (as Vice President) of National Bank of Commerce a corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 11 day of July, 19 89

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P. O. BOX 10686
BIRMINGHAM, ALA. 35202

RECORDING FEES

Recording Fee \$ 2.50
Index Fee 4.00
TOTAL 6.50

Notary Public

MY COMMISSION EXPIRES NOVEMBER 6, 1992

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